



NEW HOSPITAL NURSING FACILITY — Architect's drawing of the new Educational Building and Nurses' Dormitory for the Mississippi Baptist Hospital in Jackson. Plans are about 85 per cent complete on the planned \$700,000 project for which bids will be let in September. Overstreet, Ware and Ware are architects for the project.

BAPTIST YOUTH MEET IN BEIRUT

BEIRUT, Lebanon — Three thousand young people, coming from 70 countries, will discuss "Jesus Christ — in a Changing World" when they hold the 6th Baptist Youth World Conference in Beirut, Lebanon, July

15-21, 1963.

Robert S. Denny, youth secretary of the Baptist World Alliance which sponsors the world youth conclaves every five years, believes the Beirut meeting may be the most meaningful of the series to date.

He lists three reasons: the meeting place is at a great international crossroads, accessible to travelers from all continents. Beirut is on the edge of the world's great Moslem area, thus affording young Baptists a firsthand look at the need for missions. And thirdly, conference delegates will be able to visit the nearby Bible lands.

Jerusalem is only an hour's flight time from Beirut. Tours are being arranged to include this and many other Holy Land sights.

Previous world youth conferences have met in Prague, Czechoslovakia, 1931; Zurich, Switzerland, 1937; Stockholm, Sweden, 1949; Rio de Janeiro, Brazil, 1953; and Toronto, Canada, 1958.

Major on Participation

Program for the Beirut conference will major on youth participation, with the young people discussing problems confronting Christianity in each of their countries and seeking to apply Christian truths to the accomplishment of world peace.

W. G. Wickramasinghe, principal of Carey College at Colombo, Ceylon, is chairman of the Baptist World Alliance Youth Department. Bruce Neal, Canadian Baptist youth leader, is program chairman for the Beirut conference, and Finlay H. Graham, a missionary in Beirut, is chairman of local arrangements.

Information is available from Mr. Denny at the Baptist World Alliance, 1628 Sixteenth St. N. W., Washington 9, D. C.

Parochial School Law Held Invalid

MADISON, Wis. (RNS) — The Wisconsin Supreme Court in a 4-2 decision here held unconstitutional the 1961 legislative law providing for public transportation of parochial and private school pupils.

Scheduled to become effective July 1, the law would have required the state's 1,129 school districts to transport non-public school children to the nearest public school they were entitled to attend. The children would then be required to provide their own transportation to non-public schools.

The majority opinion by Justice George Currie held that parochial schools, which now pay part or all of the cost of transportation from their own funds, would stand to benefit financially from the new law.

Ray Of Colorado Retiring Oct. 15

DENVER (BP) — Willis J. Ray of Denver, Executive Secretary, Colorado Baptist General Convention, has announced he will retire Oct. 15. He is 66 years old.

As of Aug. 1, Ray will have served 28 years as a servant of Southern Baptist groups, 10 years in denominational work in Texas and 18 years in pioneer missions in other states.

AS OTHER EDITORS SAW IT —

The San Francisco Convention

(Continued from last week's issue)

Alabama
Editor Leon Macon in the Alabama Baptist dealt only lightly with the theological issue at San Francisco, in an editorial which was largely a report of numerous actions of the convention.

Concerning the issue he said "The Convention revealed itself to be about 95% conservative in its theological views in its vote to adopt Dr. K. O. White's resolution. This dealt with the apparent modernism and liberalism appearing in our seminaries. This should be a strong cue to all of our agencies that Southern Baptists desire to remain conservative in their theological teachings and views. This action should not be taken to mean that all of our seminary professors are inclined to modernism and liberalism.

The vast majority are convicted men along lines most Baptists adhere to. Our seminaries are by no means saturated

with professors who deviated from the Bible as most Baptists believe it."

Georgia
In the Christian Index (Georgia) Editor John J. Hurt headed his editorial, "Baptists At Best In Message, Worst in Actions." He said:

Appraisal of any issue-plagued session of the Southern Baptist Convention will depend on whether the one offering judgment was more often with the majority or the out-voted. Remembering the premise, we de-

clared:
This 105th session of the Southern Baptist Convention was at its best in messages delivered but at its worst in messages declared. We could hope it soon will reverse some decisions. We believe it will have to live with them for many years to come.

The convention almost declared that only Southern Baptists have the mission and message for the world. How else can you explain the narrow margin of 5 to 4 by which

it referred to the executive committee for further study a constitutional amendment which would have opened the door to Baptist churches around the world.

We reaffirmed our "faith in the entire Bible as the authoritative, authentic, infallible Word of God" and courteously requested trustees "to take steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

(Continued on Page 2)

'Statement' Group Announced

By Leland Webb
For the Baptist Press

Initiating the first such study in 37 years, messengers to the Southern Baptist Convention in San Francisco adopted a recommendation creating a special 24-member committee to study the 1925 statement of Baptist faith and message and report to the Convention next year in Kansas City, Mo.

The recommendation calls for the committee to present "some similar statement which

shall serve as information to the churches, and which may serve as guidelines to the various agencies" as the Convention.

Southern Baptist Convention President Herschel H. Hobbs will serve in addition to the 23 state convention presidents as chairman of the group.

Two Are Laymen

A poll of state conventions revealed that 20 members of the committee have seminary training — 13 at Southern Sem-

inary, Louisville, Ky.; four at Southwestern Seminary, Fort Worth; two at New Orleans Seminary; and two at Central Seminary, (American Baptist), Kansas City, Kan.

Two committee members are laymen. Eight have earned doctorates, and four others have honorary doctorates. Eight are members of the Southern Baptist Executive Committee. The "Grass Roots" aspect of the group has been (Continued on Page 2)

The Baptist World

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Supreme Court Rules Out School Prayers

WASHINGTON (BP) — The United States Supreme Court by a 6-1 decision declared the so-called "Regent's Prayer" of New York to be unconstitutional.

The prayer, recommended in 1951 by the New York Board of Regents for all public schools, reads as follows:

"Almighty God, we acknowledge our dependence upon thee, and we beg Thy blessing upon us, our parents, our teach-

ers and our country."

Justice Black Delivers

The ruling, delivered by Justice Black, held that an approved prayer composed by public officials and given official status constitutes an "establishment" of religion. This, the court pointed out, is a violation of the First Amendment to the Constitution.

The court emphasized that this ruling cannot be interpreted as hostility to religion. It

said that it is not Government's business to write prayers. This is the function of churches and individual worshippers.

C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs, pointed out that "this decision is a gain rather than a loss of true religion." He said that "prayer to be real must be more than mere recitation. It cannot be prescribed by Government."

When asked about the relation between this decision and others to come on Bible reading in public schools, Carlson said that the cases are different. This case had to do with the nature of prayer, while Bible reading has to do with the use of literature by the public schools. "The Bible can be used as literature," he said.

(By The Associated Press)

Mississippi officials said Monday they planned no action to stop religious observances in public schools following a U. S. Supreme Court ruling against prayer in New York schools.

State Supt. of Education J. M. Tubb said his office planned no action as a result of the New York case "unless something comes up."

Tubb said Mississippi had no state prayer and schools or individual classes normally set up their own devotional or prayer periods.

"It would be too bad to tell our children they couldn't pray, wouldn't it?" Tubb asked.

Atty. Gen. Joe Patterson, who had entered the case in behalf of New York as a friend of the court, said he was disappointed in the court's decision.

Patterson said the state board of education had never taken any action in respect to religious observance in schools. (Continued on Page 2)



Dr. Harold C. Bennett

HMB Names New Department Head

ATLANTA (BP) — Harold C. Bennett of Nashville has been asked to direct Southern Baptists' National Mission efforts in metropolitan areas as an employee of the denomination's Home Mission Board.

The mission board elected him secretary of its City Missions Department. Bennett has served for the past two years as the superintendent of new work for the Sunday School Board, with offices in Nashville.

In city missions Bennett will be responsible for formulating and projecting a mission program to establish new churches and missions and to minister to people in spiritual and physical need. He will supervise such efforts as juvenile rehabilitation, mission centers, rescue missions, good will centers, and evangelism with special groups.

Bennett succeeds Fred B. Moseley of Portland, Ore., executive secretary of the Baptist General convention of Oregon-Washington.

Chicago Crusade Funds Revealed

CHICAGO (RNS) — Contributions to Billy Graham's Greater Chicago Crusade, made before and during the 19-day evangelistic campaign, were estimated here at \$719,000 by Herbert J. Taylor, chairman of the crusade executive committee.

He said a full audit of receipts and expenses will not be completed until September.

In a post-crusade interview at which Dr. Graham was present, Mr. Taylor said about \$350,000 was received in the months (Continued on Page 2)

Graham Crusades Set for Philippines

MANILA (RNS) — Evangelist Billy Graham will visit the Philippines next March to conduct a preaching crusade, it was announced here by the National Evangelistic Strategy Committee.

The Rev. Angel Tagliacop, chairman of the committee, said that Dr. Graham will conduct four-day rallies in Iloilo, Davao, Cebu and Manila. Dr. Graham's visit is the result of an invitation extended to him three years ago, he said. (Continued on Page 2)

HMB Names 7 Workers

ATLANTA (BP) — Seven missionaries, including workers for French, Spanish, deaf, and National Baptist Groups, were appointed by the Home Mission Board of the Southern Baptist Convention.

The appointment service at the First Church, Chamblee, Ga., was held June 13. The Mission Board has 1,961 missionaries under appointment who serve in the 50 United States, Panama, and the Canal Zone.

Appointed for language missions were Rafael and Clysta Hill de Armas of Cerro, Havana Province, Cuba, and Greer, S. C. for Spanish-speaking in Miami, Fla.; and W. O. and Alpha Cunningham of Centerville, Ala. and Orange, Texas for French-speaking in St. Rose, La. John and Ina Cooper of Rutherford County, Tenn. were named as missionaries to the deaf.

Edward R. Davie, a native of Rome, Ga., was named National Baptist field worker for Georgia.

African Chief Is Baptist Pastor

A village chief is pastor of one of the 32 Baptist churches in the area around Tukuyu, Tanganyika; several other chiefs have become Baptists; and others attend Baptist services in their villages and show interest in Christianity.

Baptist work in the area — which also includes 26 preaching points — is largely self-supporting, self-governing, and self-propagating, reports Rev. Walter E. Allen, Southern Baptist missionary who moved to Tukuyu early this year. Almost every week a baptismal service is held in one of the churches. (Before baptism, converts complete a study of a basic handbook on Baptist doctrines.)

Rev. and Mrs. William E. Lewis, Jr., were the first Southern Baptist missionaries to settle in the area, arriving in early 1960. Recently Mr. Lewis and Mr. Allen spent four days and nights visiting, showing movies, and preaching in villages near Lake Nyasa. Many people followed them from village to village for services.

Twenty-seven persons made professions of faith during the week. The missionaries could hardly eat a meal without being interrupted by the African associational missionary bringing someone who wanted to accept Christ.

The work in Africa, as all other foreign mission work sponsored by the Southern Baptist Convention, is under the supervision of the Foreign Mission Board, located at Richmond, Va.

Dr. Baker James Cauthen is Executive Secretary. Most of the funds of the Board are provided by the Cooperative Program and the Lottie Moon Christmas Offering.

Arkansas Board Gives Approval For Hospital Debt

LITTLEROCK (BP) — The Executive Board of the Arkansas Baptist State Convention, meeting here, gave unanimous approval to Arkansas Baptist Hospital, Little Rock, to borrow \$1.2 million for a building program.

In order for the hospital to borrow funds the debt must be approved by the November Convention session also. Funds would be used to build more patient rooms.

Montana Crusade In Progress This Week



OFF TO MONTANA — Four of the men serving in the Montana Crusade stopped by the Baptist Building in Jackson last week as they were leaving. From left: D. A. Hegwood, Terry; Rev. Ted Lott, Collins; L. J. Beasley and Rev. E. R. Quattlebaum, both of Terry. These four, along with many of the others, who drove, preached Sunday in churches en route.

Thirty-nine Mississippi Baptist men are in Montana this week witnessing in the 23 churches and five missions in the state that are affiliated with the Colorado Baptist General Convention.

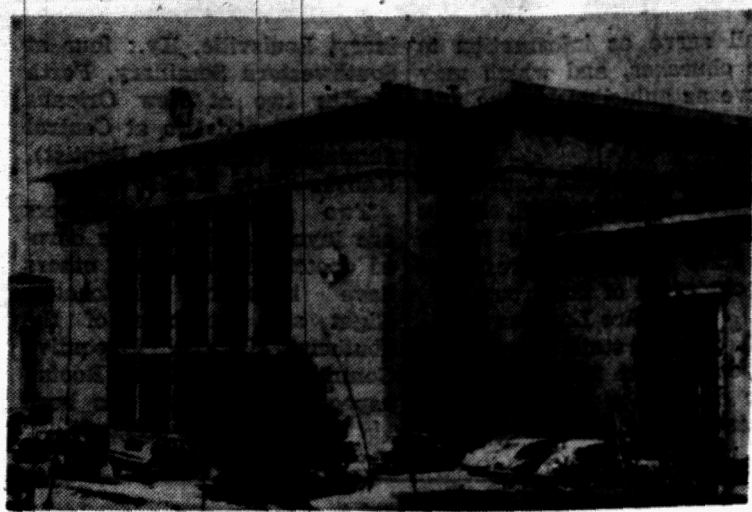
In addition three women from the state are conducting leadership courses. These are: Mrs. Owen Cooper, Yazoo City; Mrs. Charles Brannon, Jackson; Mrs. R. C. McGlamery, Tupelo.

The men forming the Laymen's Crusade to Montana left last week and will return next week. New work is being planned in at least four places in Montana Fellowship.

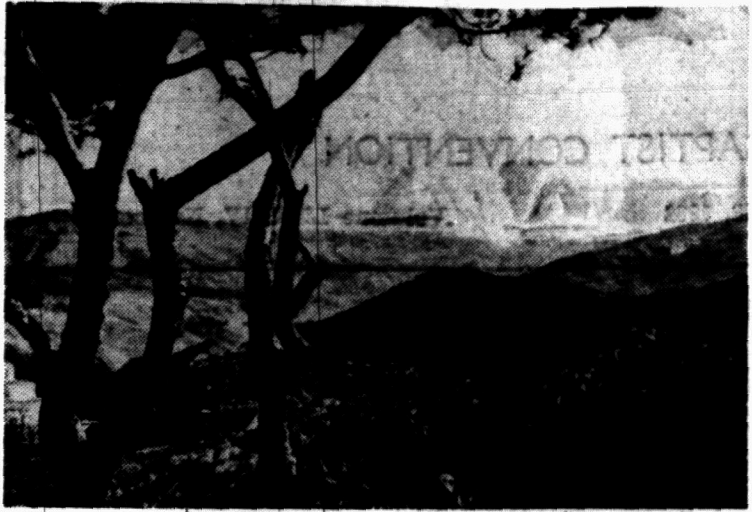
Sponsored by Board

This program is being sponsored by the Brotherhood Department of the State Convention Board, in cooperation with the Pioneer Missions Committee of the Board.

Two of the men, W. Clint Sims and J. B. Pegues, are serving in Wyoming. The others, (Continued on Page 2)



MEETING PLACE — The 6th Baptist Youth World Conference will meet in the auditorium of the United Nations Educational, Scientific and Cultural Organization (UNESCO) at Beirut, Lebanon, July 15-21, 1963.



THE MOUNTAINS OF LEBANON were symbolic in Bible times of "all that is strong, great and beautiful." They will form the scenic backdrop for the 6th Baptist Youth Conference, meeting in Beirut, July 15-21, 1963.

Church Building On Rise, Census Bureau Confirms

WASHINGTON, D. C. (RNS) — Church construction reached \$77,000,000 in May, the U. S. Census Bureau estimated here, topping the figure for April by \$4,000,000 and exceeding the volume of construction put in place the same month a year ago by \$2,000,000.

For the first five months of 1962, church construction is estimated at \$379,000,000, an increase of \$7,000,000 over the 1961 period.

A gain was also reported in construction activity by non-public schools and colleges, with \$47,000,000 worth of new work put in place in May, compared with \$45,000,000 in April and \$44,000,000 the same month a year ago.

Construction by private hospitals and institutions, many of which are church-related, also continued to set new records, the Census Bureau reported. Construction activity amounted to \$75,000,000 in May, a gain of \$3,000,000 over April and \$12,000,000 over May, 1961. Thus far, such institutional construction is running 19 per cent ahead of the record set last year.



STATE KINDERGARTEN WORKERS at Southwestern—Nine Mississippi Kindergarten workers attended a Kindergarten Education Workshop recently held at Southwestern Seminary, Fort Worth. They are, front row, left to right: Mrs. O. C. Strickland, Mrs. Avil Mullins, Mrs. Robert Koenig, Mrs. H. V. Sebrin, Mrs. Lake Colson, Mrs. R. E. Gresham from Parkway Church, Jackson. Back row: Mrs. Catherine King, First Church, Gulfport, Miss Carolyn Madison, State Sunday School Department; Mr. s. Mike Ellison, First Church, Yazoo City.

Recreation Leaders Are Announced For Assemblies

NASHVILLE — Leadership for two week-long Southern Baptist church recreation conferences have been announced by the Church Recreation Service of the Sunday School Board, Nashville.

The Glorieta (N. M.) faculty Aug. 9-15 includes Jess Moody, pastor of First Church, West Palm Beach, Fla., as pastor and intermediate Bible teacher.

Conducting a recreation laboratory will be Elmin Howell, youth and recreation leader, First Church, Beaumont, Tex.; Mrs. Agnes Durant Pilyant, of Nashville, approved Church Recreation Service worker following her retirement July 31 as secretary of the department; and Mrs. Millie Bishop, approved recreation worker, First Church, Plainview, Tex.

At Ridgecrest (N. C.) assembly Aug. 23-29 Nelson Reagan, pastor of Southside Baptist Church, St. Louis, Mo., will be pastor for the week.

Conducting the recreation laboratory will be John Bewley, youth and recreation leader, First Church, Lake Charles, La.; Mrs. Pylant, and Mrs. Violet Holland, youth leader, Bastrop, La.

Interest groups with outstanding leaders will be held at both conferences.

For reservations either week write E. A. Herron, at Glorieta, or Willard K. Weeks, at Ridgecrest.

Something New Has Been Added At Ridgecrest and Glorieta

NASHVILLE — A project of Bible Teaching which will touch all of Southern Baptist life is planned for the summer.

Involved in this project are the Women's Missionary Union, Home Mission Board, Radio and Television Commission, Historical Commission, Foreign Mission Board, Brotherhood Commission, and the Sunday School Board.

Sixteen students under the supervision of two Seminary professors will teach in the children's buildings at Ridgecrest and Glorieta this summer. These students represent three of our six seminaries. The program is so arranged that the students will receive credit for seminary courses in the field of childhood education.

Under the leadership for program personnel, these students will be involved in directing the teaching-learning experiences of boys and girls up to nine years of age each week during the entire assembly programs, both at Ridgecrest and Glorieta.

Even though the assemblies are primarily planned for adult leadership from the churches, many parents find it necessary to bring their young children to these assemblies. Therefore, the assembly managers and other program personnel are eager

to provide adequately for these boys and girls while they are at the assemblies.

Many to Participate
Participating in this program will be many workers from Baptist churches and state conventions throughout the Southern Baptist Convention, plus baptist college students who serve as staff members during the summer weeks.

The Bible teaching program for these boys and girls will involve the hours from 8:30 to 11:30 each weekday except Thursday and regular Sunday School and Training Union time on Sunday.

Curriculum materials to be used will be from present units of Sunday School, Training Union, Sunbeam Band, and music activities.

This program in the children's buildings will serve as a laboratory school to train workers for the churches as well as provide adequately for the children.

As Other Editors -

(Continued from Page 1)

The declaration was harmless enough, as general as declaring love of mother and country, but in the background it was a slap at Ralph H. Elliott for his Message of Genesis, Midwestern seminary which has him on the faculty, and the Sunday School Board which published his book.

The pioneer states of the West, plus a goodly number from such states as Texas and Oklahoma, were in the saddle. They were ready to declare for orthodoxy but without daring to spell it out. They wanted to slap down any accused of being off-center but without waiting to be sure of guilt.

Convention leaders did their best to avoid the head-on clash but their best was not good enough. The executive committee got unanimous approval of a recommendation for a committee of the 24 state convention presidents to study the 1925 statement of faith for possible revision and report next year.

Kentucky

Editor Chauncey Daley in the Western Recorder (Kentucky) diagnosed the convention as "Laudable and Lamentable." Among other things he said: Southern Baptists left San Francisco much closer together than when they arrived, and no desire for a split in the Convention was evident. Those who come, including an unusual number of reporters from over the nation to see a bloody fight among Baptists and a split, went away without seeing it.

But Southern Baptists did not leave Frisco until saying firmly they did not plan to tolerate damaging liberalism among the ranks of their seminary teachers. This they said in mild and kind words, though the spirit of discussion was not always mild.

What happened at this year's Convention had to come and that it came without damaging divisiveness is to the credit of men who did not let deep convictions that differed become sources of harmful conflict. It was inevitable that the progressive trends among some South-

Howard Hamricks Begins Furlough

Rev. and Mrs. Howard Hamrick, missionaries to Indonesia, were scheduled to arrive in the States June 19 for a year's furlough following their first term of service. They will live at least temporarily in State Line.

Appointed missionaries in 1957, Mr. and Mrs. Hamrick spent a year studying the language in Bandung, on Java, then moved toward the other end of the island, where they have been leading in evangelism and church development in Kediri.

The Hamricks grew up in southern Mississippi, he in Crosby (although he was born in Plave) and she, the former Betty Jane Spiers, in Pearl River County. They attended Clarke College, Mississippi College, and New Orleans Seminary. He also attended Alabama Polytechnic Institute (now Auburn University), Auburn.

Before going to Indonesia, Mr. Hamrick was pastor of First Church, Steele, Mo., Fellowship Church, near Moselle, Calvary Church, Smithdale, and a mission in Crosby. Mrs. Hamrick taught in the public schools of Lafayette, La., and did secretarial work at Clarke College and at Northside (now Woodland Hills) Church, Jackson.

The Hamricks have three daughters, Virginia Ann, 10, Kay Elaine, six, and Connie Diana, one.



MRS. W. H. BROWN, New Albany, the former Elizabeth Hopper, DeKalb, will join the faculty of Blue Mountain College at the beginning of the 1962-63 session as Instructor in Nutrition and nursery school teacher in the Department of Home Economics. Mrs. Brown will be assistant in the Department with the Director, Mrs. Aurelia M. Hollis, Blue Mountain. Mrs. Brown holds the Bachelor of Science degree from the University of Southern Mississippi, Hattiesburg, and has done her graduate study at the University of Alabama.

695 Register For First Summer Semester At MC

Registrar Troy Mohon of Mississippi College has announced that 695 students had registered for the first summer semester at the Baptist institution.

There are 187 students enrolled in the graduate school for the summer session.

ern Baptists of the last few years would result in a reaction from others. We are a theologically conservative people and it is apparent we intend to remain so. We also like to voice our convictions and every few years we are heard on some matter.

Editor Daley closed his editorial with these words:

Finally there were laudable and lamentable characteristics of the '62 Convention which will be long remembered. It was laudable for Baptists to speak clearly their convictions; it was lamentable one issue overshadowed other important matters in San Francisco. It was laudable for Southern Baptists to express concern for the Bible; it was lamentable to do it with a spirit which at times was less than New Testament brotherly love.

No one who sat through the tense and critical sessions came away without feeling the Lord was with us. Apparently we are still in His will without deserving it and He will use us in spite of ourselves.

Montana Crusade - 'Statement' - - -

(Continued from Page 1)

witnessing in Montana, are as follows: Rev. John Evans W. Jefcoat, Sunflower; Oley A. Sinquefield, Pascagoula; Jack Wilkes, Tunica; Charles R. Brannon, Dr. Joe T. Odle, Bob Payne, Ellis Syler, Dr. Chester Quarles, Claude Townsend, L. U. Amason, Rev. E. L. Howell, Jackson; Bill Cochran, Tupelo; Rev. J. I. Jacobs, W. E. Jefcoat, Daddsville; Clarence Forsythe, Owen Cooper, Jerry Clower, Yazoo City.

Rev. E. R. Quattlebaum, L. J. Beasley, D. A. Hegwood, Terry; Joe Odenwald, Greenwood; E. E. Graves, Meadville. Rev. Ted Lott, Collins; Eugene B. Polk, Magee; Dr. R. C. McGlamery, Ripley; Dr. W. W. Walley, Waynesboro; Rev. Joe Boutwell, Columbia; H. Braswell Allen, James Mason, Guy W. Moss, Grenada; Rev. Johnnie Lee Taylor, M. W. Edmonds, Drew; Dewitt Pickering, Dale Ford, Taylorsville; A. L. Benton and G. H. Graves, Brandon.



Rev. Charlie H. Noss

Temple Heights Calls Pastor

Temple Heights, Oxford is a new church, organized January 14, 1962. Rev. Charlie Noss is their first pastor, and Temple Heights is his first pastorate.

Charlie is a senior student at the University of Mississippi. He is a member of the Naval Reserve, having been in active duty for seven years before coming to Ole Miss.

When stationed in Florida he felt called to preach, said "yes" to the Lord, and was licensed by his church. He will be ordained soon by Temple Heights Church.

August 11, wedding bells will be ringing for Charlie and Miss Emily Champion who have their wedding plans set for that day.

Emily is a native of Oxford, and Charlie is from Pennsylvania. After graduation at Ole Miss, Charlie will enroll in a Southern Baptist Seminary.

Last year 4,282,000 babies were born in the United States, which was a record number.

Chicago Crusade - - -

(Continued from Page 1)

prior to the crusade and another \$396,000 was collected during the rallies in McCormick Place.

Some \$25,000 to \$30,000 will be used to "carry on a program of evangelism" in Chicago, he said, based on the hope that Dr. Graham will return for another crusade in 1965.

Other crusade receipts will be used as follows: \$150,000 for television broadcasts of five of the hour-long Chicago rallies, \$29,000 for the evangelist's "Hour of Decision" radio program, and \$15,000 to be sent to a future Graham crusade in another city.

Supreme Court - - -

(Continued from Page 1)

Dr. Kirby Walker, superintendent of Jackson schools, said the policy in the Capital City was that teachers were encouraged to read the Bible daily without personal comment.

He said the state constitution provided for religious liberty without acts "injurious to morals or dangerous to the peace and safety of the state or to exclude the Holy Bible from use in any public schools of this state."

Hudgins, pastor, First Church, Jackson, graduate of Southern Seminary; D. D. from Mississippi College, Clinton, and member of Executive Committee.

Missouri: Paul Weber Jr., pastor, Hamlin Memorial Church, Springfield; Th. D. from Central Seminary, Kansas City, Kan.

New Mexico: R. A. Long, pastor, Calvary Church, Roswell, N. M.; graduate of Southern Seminary. North Carolina: Nane Starnes, pastor, West Asheville Church; graduate of Southwestern Seminary; member of Executive Committee. Ohio: C. Hoge Hockensmith, pastor, Tri-Village Church, Columbus; graduate of University of Kentucky, Lexington.

Bumpas Southwestern Grad Oklahoma: Hugh R. Bumpas, pastor, Capitol Hill Church, Oklahoma City; graduate of Southwestern Seminary; D. D. from Jackson College, Honolulu; member of Executive Committee.

South Carolina: David G. Anderson, pastor, Cooper River Church, North Charleston; graduate of New Orleans Seminary.

Tennessee: E. Warren Rust, First Church, Cleveland; graduate of Southern Seminary; Texas: James H. Landes, pastor, First Church, Wichita Falls; graduate of Southwestern Seminary, Fort Worth; Honorary Doctorates from Baylor University, Waco, Tex.; Howard Payne College, Brownwood, Tex.; Midwestern University, Wichita Falls, Tex.; member of Executive Committee. Virginia: R. P. Downey, Pastor, Salem Church; Ph. D. from Southern Seminary.

Hudgins From Mississippi: W. Douglas



Rev. G. T. Turner

Bowmar Avenue Calls Pastor

Rev. G. T. Turner has accepted the call as pastor of the Bowmar Avenue Church, Vicksburg, in Warren County.

Prior to his call to Bowmar Avenue, Rev. Turner served as pastor of Calvary Church, Seagoville, Texas. He had served two years with the Foreign Mission Board as a missionary. He served one year in Costa Rica.

He is a native Mississippian, having been born at Toccoola, and later moved to Bruce, where he and his wife, the former Norma Brasher, both attended school. The have two children, a boy, Terry, who is six, and Renee, a girl of eight.

Turner graduated from Mississippi College in 1955 with a Master of Education degree, and in 1959 received his Bachelor of Divinity degree from Southwestern Seminary at Fort Worth.

The family will move into the new parsonage, which is being built, the latter part of July.

Rev. Turner will begin his new duties in Vicksburg on July 29.

Dahlberg Resigns

ST. LOUIS, Mo. (EP) — Dr. Edwin T. Dahlberg, for twelve years pastor of Delmar Baptist church here and a former president of the National Council of Churches, has announced his intention to retire on November 18.

Cornell Honored

DEFIANCE, Ohio (EP) — Defiance College, a United Church of Christ school here, has awarded an honorary degree of Doctor of Humane Letters to George W. Cornell of New York, religion writer for the Associated Press.



DAVID R. DEAN, Springfield, Tennessee, will join the faculty as Instructor in Biology at Blue Mountain College this fall. Mr. Dean holds the degree of Bachelor of Science from Carson-Newman College, Jefferson City, Tennessee, and will receive the degree of Master of Arts from Peabody College, Nashville, Tennessee, in August. Mr. Dean is the son of a retired Baptist minister. His sister is Dean of Women at Belmont College, Nashville, Tennessee.

Israel Missionaries Outline Year's Work

Southern Baptist missionaries to Israel gathered in annual session at Tiberias, April 22-26, to assess past achievements and outline future work. With them for the meeting were Dr. H. Cornell Goerner, area secretary for the Foreign Mission Board, and Mrs. Goerner.

As reports from the past year were given, progress was particularly noted in the Galilee district, where Baptist services were started in a fifth Arab village. The Galilee village work is carried on by nationals, under the direction of the Nazareth Baptist Church.

Projects for the new year include an extensive building program at the Baptist Center in Petah Tiqva.

Space To Be Provided Additional dormitory space will be provided at the Children's home and school, and the camp site will be completed with the construction of a combination dining room and chapel, which will double as a meeting place for the Petah Tiqva congregation. Plans are also under way for a student center in Jerusalem.

"Lively Discussion" revolved around the possibilities of working with African and Asian students who are coming to Israel in increasing numbers for specialized training, reports Mrs. Robert L. Lindsey, missionary currently stationed in Tiberias.

Sunday Schoolers In Annual March

BROOKLYN, N. Y. (EP)—Several hundred thousand people watched as the long line of children — some one hundred and fifty thousand of them — marched through Brooklyn and Queens.

On the children's arms were bands proclaiming "Christ, Today and Tomorrow."

The occasion? The traditional annual parade of the Brooklyn Sunday School Union. The long line of march required organization of 27 separate divisions in boroughs of Brooklyn and Queens.

Held since 1829, this year's parade was the 133rd and marked the founding of the Sunday School Union in 1816. The union is one of the first interdenominational movements to provide free religious instruction to public school children.

PEARLHAVEN BUYS BUS

Pearlhaven Church, Brookhaven has purchased a bus for transportation purposes in Sunday school, Vacation Bible School, summer camps, teenage educational tours, assemblies and prayer retreats.

The bus was used June 11-16, to transport 15 boys to RA Camp on the Gulf Coast. Rev. Ralph Brady, pastor at Pearlhaven, was Camp Pastor during the week of RA camp.

Names In The News

Dr. and Mrs. W. Lowrey Cooper, missionaries who had been on furlough in the states, sailed June 14 for Argentina, where he is president of the International seminary, Buenos Aires. Their address is Calle Ramon L. Falcon 4080, Buenos Aires, Argentina. Both are natives of Mississippi, he of Itta Bena and she, the former Katherine Tomlinson; of Ludlow.

Dr. Gertrude Lippert, professor of modern languages at Mississippi College and state president of the American Association of University Women, attended the national meeting of AAUW in Washington, D. C., June 20-23.

Miss Betty Jeanne Weeks, B. S. U. director at M. S. C. W., and Mr. John N. Dowdle, of Columbus, were married in the chapel of the First Baptist Church in Columbus on June 20. Mr. and Mrs. Dowdle will live in Columbus.

Miss Edith Pearson was honored Sunday, June 24, by First Church, New Orleans, Louisiana, Dr. J. D. Grey, pastor, with a special program and a reception. Miss Pearson, organist of the church for the past 28 years, will retire on July 1.

Miss Beatrice Smith of West Point has been elected church secretary of Main Street Baptist Church, Hattiesburg, Dr. John E. Barnes, pastor. This office was made vacant at the end of May by Miss Winnie Byrd. Miss Smith formerly served as educational secretary at Main Street. She has been secretary at First Church, West Point, and has worked as secretary in the Training Union Department of the Sunday School Board in Nashville.

Rev. and Mrs. James A. Foster, missionaries to the Philippines, are scheduled to leave for furlough June 24 and arrive in the states on August 22. They may be addressed at 2334 Coronet, Jackson, Miss. He is a native of Jackson; she is the former Zelma Van Osdel, of Montrose, Miss.

Dr. and Mrs. Robert L. Lambright, missionaries now on furlough, expect to leave the states on June 19 for Indonesia, where he serves at Kediri Hospital. Their address is Rumah Sakit Baptist, Kotok, Pos 6, Kediri, Java, Indonesia. Dr. Lambright, a native of Louisville, Ky., grew up in Louisiana and Mississippi; Mrs. Lambright, the former Ann Patrick, was born in Booneville, Miss., and grew up in Corinth, Miss.

Rev. and Mrs. Ralph V. Calcote, Southern Baptist Missionaries to Japan, expect to arrive in the states for furlough about July 12. At present they may be addressed at Rte. 1, Box 116, Wesson, Miss., though they plan to spend most of their furlough in Yazoo City, Miss. Mr. Calcote, a Mississippian, was born in Wesson but grew up in Brookhaven; Mrs. Calcote, the former Gena Hall, is a native of Natchitoches, La.

Dr. David Jester, missionary to Nigeria, has had his furlough extended throughout the remainder of this year because of surgery performed upon the eye of his daughter. He is well-known to many Mississippians as he worked previously in RA camps in the state. He can be reached at Howard College, Birmingham, Alabama.

Karen Evans of Rolling Fork and Brenda Hooks of Greenwood are members of the Ridgecrest Staff Council this summer at Ridgecrest Baptist Assembly in North Carolina. Karen is editor of the "Mountain Echo" and Brenda is publicity co-chairman.

Rev. Leonard Holloway, Mississippian, former pastor of Robinson Street Church, Jackson, now pastor of 67th Avenue Southern Baptist Church, Phoenix, Arizona, is in the state on vacation, and visited the Baptist Building in Jackson last week.

Rev. Ralph Brady of Brookhaven was guest speaker for the Brotherhood meeting at the Georgetown Church, June 19, where Rev. Frank W. Gunn is pastor. The subject "Pione-



"All Aboard"



Entering the Mission Field

Calvary, Jackson, Sunbeams Make Baptist Mission "Tour"

"Aboard! Please keep your feet and hands in the bus." These were the words the eight-year old Sunbeam boys and girls of Calvary Church, Jackson heard a few days ago.

Where were they going? They were making a tour of Baptist mission fields in South America. The boys and girls lived for one week in South America. This was the annual Day Camp sponsored by the WMU. The camp was held at the E. L. Stanford farm, on Clinton Blvd, with Mrs. Tommy Pickering as Camp Director.

The bus, composed of a tractor and trailer carried the boys and girls on a different tour of South America each day. The trips were conducted through the jungles, the grasslands, the unexplored regions and areas that were settled.

After the tour the boys and girls gathered around a giant map of South America drawn on the ground. Here the mission study was held. Christian flags were placed in the nine countries where Southern Baptists have work. Dolls were placed telling how many missionary couples and single women are in each country.

Miniature Church Placed A miniature church was placed in each country telling how many churches and church members were found in the nine countries. In South America, Southern Baptists have worked in Brazil, Columbia, Chile, Argentina, Ecuador, Venezuela, Paraguay, Peru, and Uruguay.

The boys and girls learned the history, customs, and names of missionaries in South



Map of South America

America. South American games and songs were learned. The boys and girls also learned a song in Portuguese, the language spoken in Brazil.

A South American story was presented by Mrs. H. B. Walker. Travel films of South America were also a highlight. Each day a lunch was furnished by the Calvary WMU circles and was enjoyed by everyone.

On the closing night of the camp an eat-out was enjoyed

by the families of all children present and the staff of Calvary Church. The camp climaxed with a camp-fire service on the lake of the Stanford farm. M. Fred Ellerbe music director of Calvary made a talk. He told the boys and girls that even though they were only eight years old God could call them as missionaries to South America and other places in the world. He challenged them to listen for God's call.

Forest Hill Constituted

The new church building was full when Baptists from all over George County gathered for a special service Sunday, June 17. Forest Hill is the name of the new church, located on Highway 98 East, five miles north of Lucedale.

Rev. N. H. Smith, pastor of Shady Grove Church, and moderator of George County Association, presided for the program. The invocation was led by Rev. Bill Hale, pastor of Rocky Creek Church. A men's quartet composed of Tom Doty, Donald Brown, Ernest Miller, and L. M. Shattles, all of First Church, Lucedale, presented special music. Howard Stone sang.

Others to appear on the program were Rev. Joe Stovall,

pastor of First Church, Lucedale, who spoke on "The Genius of the New Testament Church," and Rev. M. S. Varnado of Pascagoula. Rev. Varnado gave a sermon on "The Race Before Us." Twenty people came forward to become charter members of this church. Two of these came on profession of faith in Christ.

The body was formally constituted, and a name agreed upon by the new church. Rev. M. S. Varnado was called as interim pastor.

A John H. Glenn Scholarship Fund, named in honor of America's first astronaut, already has received about \$625,000.



Rev. B. F. McIlwain

McIlwain to Pastor Southern Church

Rev. B. F. McIlwain, for the past eight years pastor of Horn Lake Church, has resigned effective July 15, to accept the pastorate of the Southaven Baptist Church which will be organized about mid-July.

The Southaven Church is located in the midst of the new Southaven Community which is being built just below the state line, about 15 miles south of downtown Memphis. At the present time the population of the new community is about 1,000, but 5,000 new homes are planned for the development, so the population should be above 10,000 in a very few years.

The Southaven Mission was organized several months ago by the Horn Lake Church, and has been meeting in a residence in the area. There are already about 75 members. A choice building site was secured in the heart of the subdivision, and the new building is already under construction.

During Pastor McIlwain's eight years at Horn Lake a new educational building has been erected, and much other progress has been made.

er Missions in Arizona," was presented with the help of slides made while Brady and others from Mississippi were in Arizona in January and February.



NEW MISSIONARY HOME — Pontotoc County Baptist Association, Pontotoc, Mississippi.



OPEN HOUSE IN PONTOTOC—Left to right: Mrs. Ed Holmes, wife of Pontotoc Superintendent of Missions; Rev. B. B. McGee, Pontotoc County Superintendent of Missions; Beth McGee; and Ruth McGee.

Pontotoc Association Dedicates New Missionary Home In Pontotoc

Associational missions reached a new milestone in Pontotoc County on Sunday, May 20, when the new missionary home was dedicated, along with the observance of open house.

The association has owned a missionary home since its annual meeting in 1948, but at the meeting last October they voted to sell the home and build a new one. The new home has six rooms and one and a half baths, and is brick veneer. It is located on Hi-way 15 by-pass, just north of Pontotoc, near the corporate limits. The trustees and the building committee who were in charge of this project were: H. L. Thomas, Edward Owen, and Samuel Neel.

Open house was observed from 1:30 to 4:30. At three p. m. the special services of dedication were held.

Rev. Ed Holmes, pastor of Ecu Church and moderator of the Association, presided over this service. Following the opening prayer by Rev. Herbert Howell, pastor of Algoma and Toxish Churches, and Scripture reading led by Holmes, the dedication message was brought by Dr. Fly Rogers, Superintendent of Cooperative Missions, native of Pontotoc County and former Sup-

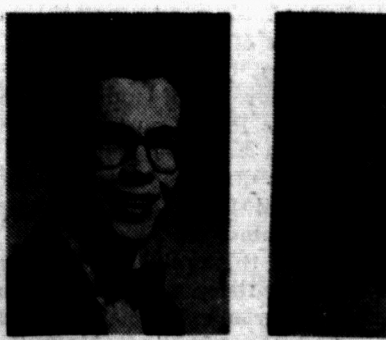
erintendent of Missions in Pontotoc Association, Special music — "Bless This House" — was rendered by Mrs. Hayden Dillard of First Church, Pontotoc, accompanied by Mrs. Billy Butler. The dedicatory prayer was led by Rev. R. B. Deline, pastor of Cherry Creek and Thaxton Churches.

One hundred and twenty-five people signed the guest register; these represented twenty-one churches in the association; greetings were received from all the former missionaries of the association who were unable to be present for the occasion. The Missions Committee of the Association is composed of Mrs. W. L. Carpenter, Chairman; Mrs. J. B. Hamilton; John Bowen; Revs. A. L. Flynt, Charles Gentry, James Henry.

Rev. B. B. McGee, who, on previous occasions has pastored four churches in the association, is serving as missionary.

REVIVAL RESULTS

First Southern Baptist Church, Santa Maria, California: Revival preceding the Southern Baptist Convention; Rev. L. Gordon Sansing, Jackson, evangelist; Rev. J. Glenn Flynt, pastor; 14 additions to the church. Pastor Flynt states that "during the revival Brother Gordon was able to see the fire and smokes of a missile being launched from Vandenberg AFB which is 15 miles from Santa Maria, but that he did not choose to be the next man in orbit! The temperature remained about 65 degrees most of the time he was here—normal being about 72 — and consequently he was not suffering from the heat and was able to carry on quite a full program without becoming the least bit exhausted! We here in the Missile Capitol of the Free World continue to appreciate the products of the southland."



ROBERT HOLMES, ANN WEBB, JENNIFER REYNOLDS Three students from Daniel Memorial Church, Jackson, who are serving at assemblies this summer are shown above. Robert Holmes, son of Mr. and Mrs. Homer Holmes, is serving at Gulfshore. Robert will be a freshman at Mississippi College in September. Ann Webb, daughter of Dr. and Mrs. Allen O. Webb, is serving at Glorieta. Ann will be a freshman at Mississippi College in September also. Jennifer Reynolds, daughter of Mr. and Mrs. J. B. Reynolds, is serving at Garaywa this summer. She will be a Junior at Mississippi College in September. Dr. Allen Webb is pastor of the Daniel Memorial Church.

Retired Minister Passes In Crystal Springs

Major Peter B. Green, Sr., 78, retired Baptist minister and dentist died Thursday morning June 7, 1962 at his residence after a long illness.

Born in Lucedale, he had lived in Crystal Springs 42 years. He had been in the ministry for 42 years and attended Southern Baptist Theological seminaries in Louisville, Ky., and Ft. Worth, Tex.

He had served churches in Rankin, Lincoln, and Lawrence counties, and during his ministry had built three churches and seen several churches remodeled and improved.

He was a dentist for 51 years, being a 1908 graduate of Tulane University. During World War One he was in the Army of Occupation for nine months with the rank of a major in the Dental Corps.

Funeral services were held at the First Baptist Church in Crystal Springs on Friday, June 8 with Rev. D. J. Benson, and the Rev. W. A. (Slick) Green officiating. Interment was in the city cemetery.

Survivors include his wife, Mrs. Mary Robinson Green; three sons, Peter B. Green, Jr., Canton; Samuel C. Green, Crystal Springs; Howard R. Green, Jackson; two brothers, the Rev. W. A. Green, Natchez; Charlie Green, McLain; one sister, Mrs. Pearl Thompson, Fontain, Ala.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

ENLISTMENT FOR MISSIONS

Helen Fling

Now Available at Baptist Book Store

Enlistment for Missions is a study of today's woman and the importance of enlisting Baptist women and youth for missions. The purpose is to stimulate in members an appreciation of Woman's Missionary Union that will stir them to sustained enlistment endeavors; to help all members see and grasp the opportunity of development through full participation.

The approach is inspirational rather than a presentation of enlistment techniques.

The book both begins and ends with contemporary woman for a reason—to underscore the importance of her enlistment today.

Chapter one points out many changes and their effect upon woman's life. These include woman's recognition and participation in public life, wider educational opportunities, female employment, medical and scientific development, technical progress and automation.

Chapter 2 is primarily a Bible study of how Jesus elevated woman's position and gave her the privilege of service today. New Testament illustrations show Christ's concern for woman's status in society, recognition of her intellect, spiritual competence, understanding of her emotional nature and consideration of her physical nature.

Chapter 3 gives a Bible study of woman's relationship to Jesus during his earthly ministry. Christ threw open new avenues of service and blessed woman in five specific relationships as learner, worshipper, herald, trustee and guide of youth. Illustrations reveal the enlistment potential of five WMU aims: World Awareness, Spiritual Life Development, Christian Witnessing, Sharing Possessions, Educating Youth in Missions.

Beginning with a Bible study at Christ's enlistment methods, chapter 4 gives practical suggestions for sustained enlistment. The discussion includes personal influence, purposeful contacts, the ministry of visitation, the effect of enthusiasm, the place of prayer and genuine concern, tact and simple acts of friendliness. Emphasis is given three psychological factors in successful enlistment: acceptance, understanding and recognition.

In a time of great social change, Woman's Missionary Union desires to call forth woman's finest contribution at every period of life. Chapter 5 rests upon the conviction that every Baptist woman has a contribution to make to world missions, regardless of abilities, age or circumstances of life.

While woman may be enlisted through any one of the multiple appeals of WMU, it is through full participation that she grows in spiritual maturity and enriches the lives of others.

This book is a MUST for every Baptist woman! A wonderful thing would be an effort to get every resident Baptist woman to read this book.

Independence Day, 1962!

Lexington and Concord!
Boston, Old North Church (Paul Revere) and Boston harbor (Tea Party)!
Philadelphia, Independence Hall and Liberty Bell!
Washington, the Capitol and numerous memorials!
New York City and the Statue of Liberty!
Plymouth Rock and the Mayflower!
Providence (R. I.) First Baptist Church and Roger Williams statue!

One cannot visit these scenes without an emotional surge of gratitude to God for those who have given us our nation and her freedoms. Last summer it was our privilege to visit all of these, and numerous other scenes of early American history. Words are inadequate to describe our feelings as we stood at these shrines.

We are sure that the same emotional experiences are felt at the Alamo; at Chateau Thierry or the Marne; at Guadalcanal or Normandy Beach, or in Korea. In all of those places and a hundred more, men fought and died that America and other nations might be free.

It is easy for us to take these precious heritages of freedom for granted. We often enjoy them without remembering their cost. Today, in America, we are free to worship, to work, to speak, and to live our lives as we please, as long as our freedom does not conflict with the rights of others. These freedoms are ours, because other men, before us, saw their value, and paid a price that we might have them.

Christians should, of all people, be grateful for these freedoms. Among them is the priceless heritage of religious freedom, which, perhaps, is the greatest freedom of all. Men are free to worship God as they please. Without this, life has little to offer.

We have stood in lands where religious freedom does not exist, nor some of the other freedoms which we cherish. We have stood beside sealed church doors, and worked with Christians who carry on their worship and church activities under severe restrictions. They are not free to propagate their faith nor even to worship as they please. There are multiplied millions like them in the world today.

We in America have these freedoms now, but sinister forces are at work determined to take them away from us. They would close our churches, or restrict their work, and would take away the liberties we hold most dear. Ceaselessly, day and night, they labor to accomplish that goal.

No group can do more than the churches to preserve the liberties Americans hold so dear. Baptists have always been at the forefront in the battle for religious liberty and freedom for all men. They must be in the battle line now. That line is not, at the present time, on fields of shell and smoke, but rather in the ideologies of men. A great surge of missions and evangelism, leading men to God, is the world's greatest present need.

As Independence Day, 1962, comes it is a time for heartsearching to see whether we count our liberties, worth living for, dying for, and propagating.

It is a good time for rededication to the task of so giving ourselves that the freedom from God and in God may be the continuing heritage of America and pass to all men everywhere.

Responsibility and Liability

When a church calls a pastor, the membership has more than a mere obligation to pay him a specified salary for the period he preaches to it and works in its midst. Because of Christian love and the God-given church-pastor relationship the responsibility goes far deeper.

Suppose that pastor becomes disabled while he is serving the church. Does the church simply "fire" him because he is unable to fulfill his duties, or does it just allow him to "resign" and forget him? No, the church will feel a responsibility for helping care for him and will see that his needs are supplied during the disability period.

Suppose that the pastor died while serving the church. Does the congregation simply cast his widow and her children out of the way so that they can get a new pastor? Do they forget about her needs and leave her to live on charity if there is no other provision? Christian love will not allow such action. The church will do its best to help meet that family's needs.

Suppose the pastor reaches retirement age, and is no longer able to serve as pastor. Is he turned out to die, and simply forgotten? No, a church which has loved him, followed his leadership, and received his devoted ministry, will want to see that he is cared for in those retirement years.

How can the church meet these obligations? They can become a very heavy load if the church attempts to do them all by itself. Most churches would want to do something, but might hesitate to attempt it all. What, then is the answer?

Southern Baptists have provided a way in which every church can meet its responsibility to its minister and at the same time protect itself. The Southern Baptist Protection Plan provides a retirement income for the aged minister, an annuity for his widow, and a disability income should he become disabled before retirement age. More than 640 pastors in Mississippi have this protection, provided by the churches which they serve.

However, more than 700 pastors, and the several hundred churches they serve, do not have such protection. Remember, it is protection for the church as well as for the pastor and his family.

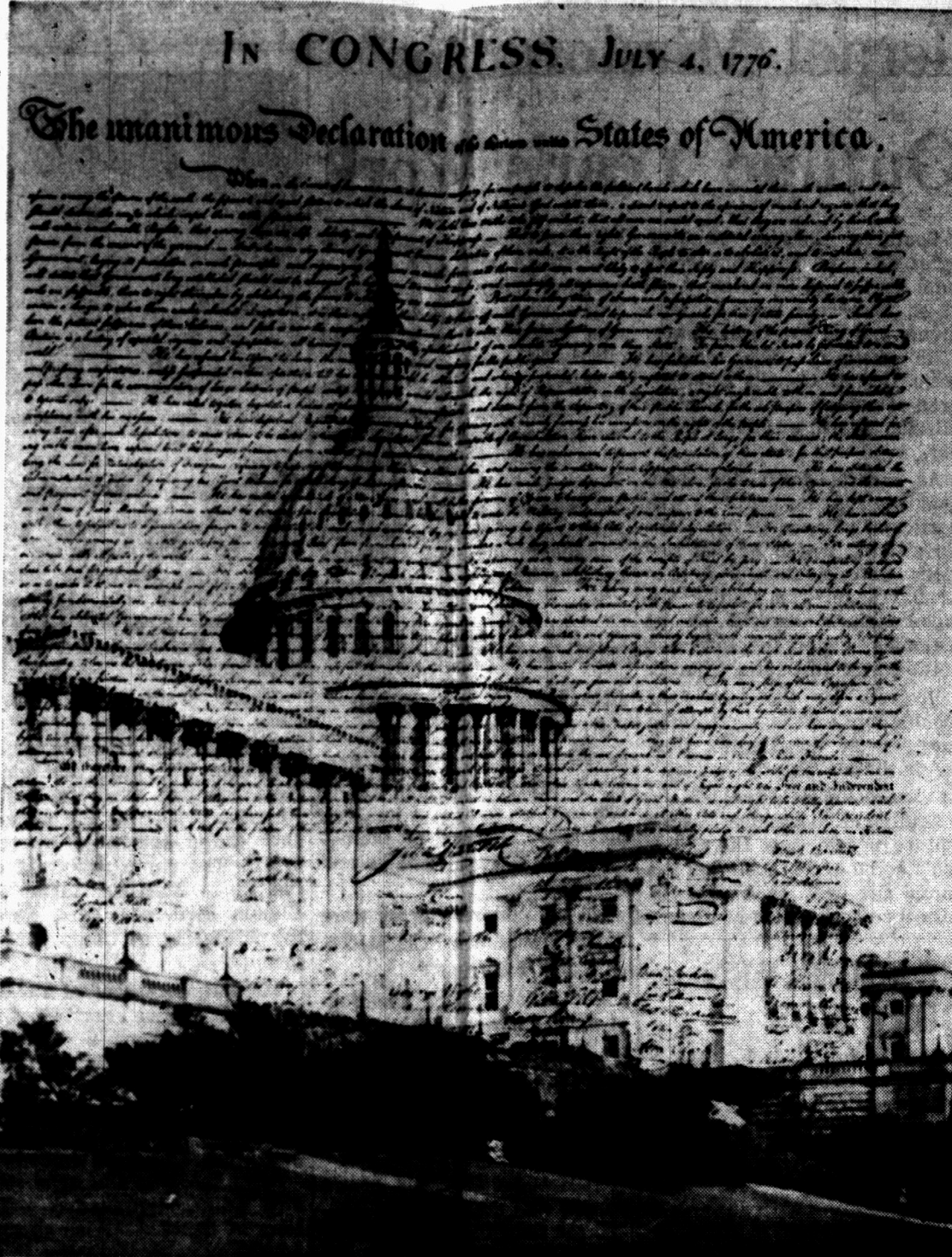
Churches should take the initiative in providing this protection. They should not wait for the pastor to ask for it. Deacons and other church members should discuss this matter, and lead the church to adopt the plan at once.

At the present time the Annuity Board has made it possible for ministers and churches who have delayed entering the plan to do so without penalty. The penalty for late entrance has been waived until Dec. 31, 1962. It will be reinstated at that time.

That means that the churches have six months in which to provide full protection to their ministers. Let it be discussed now, the plan approved, and included in the 1963 budget which will be adopted in the next few months.

For full information and application forms churches should write Mr. W. R. Roberts, Box 530, Jackson, Miss.

It would be a wise and Christian thing for every church to provide this protection for its pastor and itself now.



"When in The Course of Human Events . . ."—RNS Photo.

New Books

THE KESWICK WEEK 1961 (Christian Literature Crusade, Ft. Washington, Pa., 187 large pp., \$2.95).

For 86 years the Keswick Conference in England has been one of the great Bible Conferences of the world, with outstanding Christian leaders appearing on the program. This book includes all of the messages of the 1961 conference week. This reviewer eagerly watches for this volume to appear each year, for he knows that in it will be found spiritual food that will search his heart and enrich his life. The 1961 volume is no exception. The series of studies on I Peter are worth the cost of the book.

PACEMAKERS OF CHRISTIAN THOUGHT by James William McClendon (Broadman Star Book, 68 pp., paperback, \$1.00).

The author is a professor at Golden Gate Seminary. (This book evolved from a series of articles he wrote for The Baptist Student.) He has sketched vignettes of nine theologians, presenting each man's major beliefs and giving a brief selective reading from each man's works. Stimulating and informative.

CHRISTIANS AWAKE! by William J. Schnell (Baker, paper, 157 pp., \$1.50).

A former Jehovah's Witness leader, who finally rebelled against that cult's doctrines, and became Christian, makes an urgent appeal for the enlistment of every Christian as a soul winner. While almost 100% of the members of the cults become active witnesses, only a small percentage of true Christians do. The author shows how every Christian can be a witness, how to witness to cult groups, etc. The plans are clear, definite, and should be most helpful.

TELLING THE GOOD NEWS (Concordia, 202 pp., \$2.50).

This handy book can help produce a better public relation program for the church. It offers ideas for getting the message of the church before the people who are unchurched. The methods are not high-pressure ones, but they are effective in communicating the news of the church. They can work for the little church, as well as the big one. The book takes up many phases of public relations—direct mail, letters, advertising, the press, photography, exhibits, drama, and other things.

THE MINISTER'S LAW HANDBOOK by G. Stanley Joslin (Chapel Press, Manhasset, New York, 256 pp., \$4.95).

The pastor deals with people, and people are always going to him for counsel. It stands to reason that a pastor should know a great deal about law, particularly that relating to human entanglements! This book of law is written with the minister in mind. The author, Professor of Law at Emory University, Atlanta, Georgia, has included a wide range of subjects, indexed so that a minister may quickly and easily find the information he needs. Some of the subjects included are pre-marital problems, termination of marriage relations, wife's marriage rights, husband's marital rights and obligations, government aid, wills, copyrights, commercial law and property, civil and military duties and obligations, and many other items. It is quite thorough.

THE SHAPE OF FAITH by Hugh Wamble (Broadman Star Book, 88 pp., paperback, 1.00).

Dr. Wamble, professor at Midwestern Seminary, Kansas City, Mo., surveys the seven major American denominations. He considers doctrines, modes of worship and government, and statistical and historical information about Episcopalians, Congregationalists, Lutherans, Christians, Methodists, Presbyterians and Baptists. Clear, objective, interesting.

WHAT SHALL THIS MAN DO? by Watchman Nee (Christian Literature Crusade, Fort Washington, Pa., 198 pp., \$3.00).

A great Chinese Christian leader, who in recent years has had to suffer much for Christ, discusses the three great New Testament apostles, Peter, Paul, and John. He shows how God called them from their varied backgrounds, and equipped each for the service to which God had called him. The book is deeply spiritual, and is rich in interpretation, application and illustration.

REFUGEE by Donald E. Hoke, Paul B. Peterson, and Laverne Donaldson (Moody Press, 176 pp., \$3.50).

In this seething world there are swarms of refugees—in Hong Kong, Berlin, Transjordan, Arabia, and now, in the United States, from Cuba. This is a book that will open the eyes and break the heart, and cry that something be

done to ease the refugee's misery! It is a gripping book that ought to be widely read.

NEO-EVANGELICALISM by Robert Lichtner (Dunham Publishing Co., Findlay, Ohio, 170 pp., \$2.00).

What is neo-evangelicalism? It is that area of theological thought that rejects modernism and neo-orthodoxy, but also fundamentalism. The author defines the various theological groups, explains the reasons for the rise of neo-orthodoxy, and then presents its doctrines, difficulties and dangers. This is a very enlightening treatise on the theological conflicts being faced by conservatives just now.

THE PARABLES HE TOLD by David A. Redding (Fleming H. Revell, 177 pp., \$3.00).

Here the magnificent parables of Christ are examined by an eloquent young preacher. Of these parables, Redding says, "So much of their meaning has been lying around unwrapped. He made them like stained glass so men would not be blinded but blessed with color." The author has used his incomparable gift of words to write about an incomparably interesting subject.

Baptist Forum

A Tribute

In twelve years in the ministry the dearest friends and most ardent supporters of this young minister have been those great men of God that for one reason or another have been forced to "hang up" the harness.

These servants sometimes erroneously referred to as "retired ministers," are the young ministers' dearest friends. God has always blessed this writer with one or more of these great men of God as members of the church which he served. Without exception these great men of God have been of invaluable assistance.

These men have already traveled the road and in many instances when it was much rougher than it is today, therefore, they are capable of being of utmost importance through guidance and advice.

This writer has found these men to be men of wisdom and experience who can mean much to the cause of Christ and the lives of younger ministers by way of advice and constructive criticism. It has been his joy to have two former pastors as members of churches he has served and without exception

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

Perseverance

In a statement entitled "The Baptist Faith and Message" adopted by the Southern Baptist Convention in 1925 are the following words under "Perseverance." "All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them, and they are kept by the power of God through faith unto salvation."

This concept is sometimes called the "security of the believer" or "once saved, always saved." Scripture passages to this effect abound (John 10:28-29; Rom. 5:9-10; 8:30; 9:11, 16). Read John 5:24. Note that the verbs "heareth," "believeth," and "hath" are present tenses. The only future thought is "shall not come into condemnation." Even this verb is a present tense with a future effect. The only past tense is "is passed from death unto life"—the moment one truly believes or trusts in Christ as Saviour. The words "everlasting life" can mean "life of the ages" or "age-abiding life." They can mean nothing else.

Ephesians 2:8-10 is worthy of note. Literally, "For by grace have ye been saved through faith . . ." "Grace" is a gift or unmerited favor. Note "not of yourselves; it is the gift of God; not of works, lest any man should boast. For we are his workmanship, created (an act of God only) in Christ Jesus unto (not by) good works. . . ." "Have ye been saved" is a perfect passive tense meaning an action in the past, done to one by another, which continues and will continue in the future. Redemption in the beginning depends upon what God does, not man. It permanence likewise depends upon what God has done and continues to do, not man. But note "good works, which God hath before ordained that we should walk in the." Good works are to be the fruit of salvation, but not its root (of John 15:16). "By their fruits ye shall know them" (of Matt. 7:16,20).

Perseverance does not mean that all church members will be saved, but all true believers (I John 2:19). Nor does it mean that true believers will never sin again. But sin will not be the habit of their lives (I John 1:6-10). The Lord

chastens His own (I Cor. 11:32), but when we repent (Matt. 26:70-75; John 21:15ff.) and confess our sins He forgives (I John 1:9).

"Falling from grace" (Gal. 5:4; of Heb. 12:15) does not mean to lose a salvation which you already have. It means "falling out of works or leaving the sphere of grace for the sphere of law. To seek salvation by works; is to fall away from the way of salvation by grace."

Counselor's Corner

By Dr. R. Lofton Hudson

Husband Keeps Money
Question: Do you think a husband has the right to keep the money of the family and always spend it on things he needs and wants but holds the rest of the family down on their expenditures? Should a wife have to ask her husband for money or tell him what she is going to buy before he will give her any?

Answer: When a husband makes money it belongs to the rest of the family as much as it does to him. It is a partnership or team affair. The wife who stays at home is helping make the money as much as the husband who goes out to work out of the home. If anything, her work is more important.

A Christian husband and wife should sit down together and decide on what are necessities and what are luxuries. After the necessities and the Lord's tithe are taken out, the remainder should be spent in the way that will bring the greatest profit and pleasure to the whole family.

A selfish dictator does not make a good husband. Like wise a selfish, demanding, impulsive woman does not make a good wife. If each seeks the other's happiness as much as his own, there will be a minimum of quarrels over money.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Calendar of Prayer
July 2 — Arthur Leslie, Lafayette — Marshall superintendent of missions; J. B. Costlow, Clarke Baptist Student Director.

July 3 — Carroll S. Bardwell, Lincoln associational Brotherhood President; Bonnie Calhoun, Baptist Book Store.

July 4 — L. L. Walker Jr., LeFlore associational Training Union director; James C. Petty, Mississippi College faculty.

July 5 — Paul Nunnery, superintendent Children's Village; Dera Parkinson, William Carey faculty.

July 6 — Foy Rogers, Baptist Building; Henry Roberts, Baptist Building.

July 7 — Blake Godfrey, Blue Mountain faculty; Ralph Herring, Seminary Extension.

July 8 — Mrs. G. V. Reager, Jackson associational WMU president; Mrs. Dorothy Vandevender, faculty, Gilfoy School of Nursing.

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Anne McWilliams Ed. Asst.

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Obituary notices of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The fee of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Robert H. Ledbetter
Pastor Robinson Street
Church, Jackson, Miss.



STATE BSU COUNCIL — Newly elected Baptist Student Union Executive Council for Single Students at Mississippi State University are, left to right, seated: Bobby Shows, Brookhaven, vice-president; Sandra Harrison, Fulton, secretary; Johnny Baker, Meridian, president; Betty Ann Ladnier, Pascagoula, Missions Chairman; Walter Simmons, Magnolia, Devotional Chairman. Standing: Huel Moseley, Laurel, Social Chairman; Bill Watson, Ellisville, Stewardship Chairman; Bill Kittrell, Baxterville, Immanuel Baptist Church Representative; Annette Brent, Wesson, First Baptist Church Representative; Tommy Howle, Neshoba, Transportation Chairman; Charles Kenneth Brown, Columbia, Promotional Chairman; Dickey Fenn, McComb, Student Center Chairman. Not pictured: Larry Futral, Starkville, Calvary Baptist Church Representative. B. S. U. Director is Frank Horton.



STATE BSU LEADERS—Frank Horton, (center) B. S. U. Director at M. S. U., is shown with the two B. S. U. presidents. Robert L. Taylor, (left) Hollandale, president of the Married Council was recently elected by an overwhelming majority vote to serve as president of the M. S. U. Student Association. Johnny Baker (right) Meridian, president of the Single Council was recently named Co-Captain of the varsity football team for the 1962 season.

Southwestern's Fleming Library Receives Truett Collection

Manuscript sermons, letters from General John J. Pershing, President Wilson, early Baptist leaders, and unpublished prayers, were part of the personal item of the late

George W. Truett that have been presented to Fleming Library at Southwestern Seminary.

The collection, totaling more than 1,000 pieces, was given to the library by Mrs. Thomas W. Gilliam of Lynchburg, Va., and Mrs. Robert Milliken of Dallas, daughters of the late Dr. Truett.

The items were presented to the library in the trunk Dr. Truett took to Europe in 1918 on a six-month preaching tour. President Wilson selected Dr. Truett among 20 of the most outstanding preachers in America "to deliver their messages of patriotism and religion to the Allied armies."

Also among the items presented were messages he delivered on the battle fronts in France and Germany, medals presented him during the tour, an official American flag, passport and credentials, radio addresses, lectures, sermon notes and outlines written in his own handwriting, pictures, clipping, diploma from Baylor University dated 1897, two awards for honorary doctor's degrees, and many other personal belongings.

Dr. Charles P. Johnson, director of the libraries at the seminary, said the collection will be placed in the Heritage Room, expected to open in the near future.

Many of the sermons in the collection were preached at First church in Dallas where Dr. Truett was pastor from September 1897 to the time of his death in July 1944. During the 47 years of his ministry in Dallas, the membership of the church increased from 74 to 7,804, and he received more than 19,000 new members.

At the time of Dr. Truett's death, his personal library of more than 5,000 books was presented to Southwestern Seminary.

Rep. Judd Will Seek Re-Election

MINNEAPOLIS, Minn. (EP)—Rep. Walter H. Judd (Rep.-Minn.) has reversed his recent decision to retire from Congress and has announced he will definitely be a candidate for an 11th term.

Portuguese Baptists Report Gains

ZURICH, Switzerland (RNS)—Gains in membership, baptisms and churches of the Portuguese Baptist Federation were reported here by Dr. Erik Ruden, European secretary of the Baptist World Alliance, following a visit to that country.

He said that during the last year there were 84 baptisms and two new churches were established. The federation now has 1,100 members in 23 churches; 16 ministers and two full-time lay pastors. Dr. Greyson Tennison of the Southern Baptist Convention in the U. S. serves as a fraternal delegate to the Portuguese Baptists.

Dr. Ruden also said that contributions to missionary work are increasing, with 50 per cent of the funds raised for the federation going to missions in Southern Angola and Mozambique.

The secretary pointed out that a feature of Baptist church life in Portugal is that young people constitute 30 per cent of total membership.

Missionary In Brazil Given Half-Hour on TV

Channel 4 in Vitoria, Espirito Santo, Brazil, gave a half-hour of Easter television time, without charge, to Southern Baptist Missionary James E. Musgrave, Jr. The offer came as a result of a TV interview earlier in the week during which Mr. Musgrave sang and played his portable electronic piano.

These were the first evangelical programs to be shown on the city's television screens, according to Pastor Nilson Faniini, of 600-member First Baptist Church, Vitoria. They climaxed a week-long revival at the church.

During the Easter program, televised from 7:10 to 7:40 p. m., Mr. Musgrave sang "The Old Rugged Cross," "The Love of God," "No One Ever Cared for Me Like Jesus," and "A Child of the King." A young woman from First Church read sentence meditations between songs.

Mr. Musgrave was guest evangelist and soloist for the church revival, which resulted in 20 professions of faith. He is pastor of Memorial Baptist Church in Brasilia, new Brazilian capital, where he led in the establishment of Baptist work.



James E. Norwood

Hillcrest Calls Music Minister

James E. Norwood has accepted the call as full-time Minister of Music for Hillcrest Church, Jackson.

Mr. Norwood is a native of Columbia, Louisiana and is a graduate of Louisiana Baptist College, Pineville, La., with a degree in voice. He has attended the Cincinnati Conservatory of Music and New Orleans Seminary where he will graduate with the Master of Church Music Degree in August.

During his services in the army, Mr. Norwood was with the Special Services group and was in charge of the Men's Chorus at Camp Chaffee, Arkansas.

He has served as Minister of Music in a part-time capacity in First Church, San Antonio, Texas; Highland Hills Church, San Antonio, Texas; and Franklin Avenue Church, New Orleans.

He has been guest soloist with the Cincinnati Symphony and has participated as soloist in several performances of the oratorios "Elijah" and "The Messiah".

Mr. Norwood is married to the former Miss Mary Alice Rushing of Baton Rouge, La. The Norwoods have two daughters, Della, age 3 and Nelda, age six months.

He will serve on a part-time basis at Hillcrest until his graduation from New Orleans Seminary.

Rev. G. C. Cox is pastor at Hillcrest.

Over 200 Attend BMC Workshop

The first Laymen-Leader's Church Workshop sponsored by the Bible Department of Blue Mountain College completed a five-day series of programs and studies on Friday, June 15.

In this Workshop more than forty-two churches were represented and more than two hundred people were in attendance.

The presiding officers throughout the week were: Rev. Harry Phillips, Dr. W. C. Tyler, Rev. Eugene Tennison, and Dr. James Travis.

Thursday, June 28, 1962

THE BAPTIST RECORD 3

Education Commission Helps Schools In Need

(Another in a series on SBC Agencies)

By Leonard Hill
Baptist Press Staff Writer

Late one August afternoon, the phone jangled in the Southern Baptist Education Commission's office in Nashville, Tenn. The president of a Baptist college was calling long distance.

"I've got to have help quick!" he said in an urgent voice. "School begins in two weeks, and my dean has just resigned. Where can I get another one?"

Good college deans are not easily found overnight, and this was a Baptist college in need, posing additional problems. The school required a Baptist, active in his local church. The man had to meet the qualifications of scholarship and ability. Finally, the college had to compete with other schools, many of whom were able to offer higher salaries.

"The call was not in vain. Rabun L. Brantley, Executive Secretary of the Commission, and his staff are used to difficult requests. Helping Baptist colleges find teachers is one of their services. The school secured a good dean—he is still with them.

"Teachers are the key to the success of a Baptist college," says Brantley. Financial support depends on good teachers. Well-trained denominational leaders depend on good teachers. Whether a preacher is loyal to the efforts of the Southern Baptist Convention is determined most of the time before he enters a seminary—again the importance of good college teachers."

Seen As Big Task

Assisting Baptist colleges in finding capable teachers is a big enough task, but it is just one of many things done by the convention's education commission from the \$60,000 of Cooperative Program money allotted last year.

The main work of the Education Commission is to serve as a clearing house and source of information for the entire convention on matters related to Christian higher education and Baptist colleges. It also serves as a promotion agency focusing the attention of Southern Baptists on higher education.

The confidence of the presidents of Southern Baptist colleges in the commission is demonstrated in this fact. The commission annually places more teachers in Southern Baptist college than does any professional agency, and some other agencies have staffs six times larger.

Besides helping to place teachers, Brantley and his associates assist colleges in recruiting teachers.

"Colleges desperately need trained teachers in every area except Theology and Religious Education, where there is an oversupply," says Brantley. Especially are they looking for teachers with a doctor of philosophy degree in English, psychology, math, chemistry, physics and biology."

Names Kept On File

Those interested in teaching know to contact the Education Commission at 161 Eight Ave. No., Nashville. Here are kept on file names of available or interested Baptist teachers. The names are circulated regularly to college administrators. Neither teacher nor college is charged by the commission for this service.

To increase the supply of Baptist teachers, an extensive recruiting system is being built up that would be the envy of many athletic departments. Baptist student directors, deans, department heads, pastors, and other Baptist teachers are encouraged to notify the commission of prospective teachers.

A member of the education commission staff annually visits many college campuses, interviewing top graduate students and interesting them in teaching in Baptist colleges.

At this point, Brantley likes to mention his hope that some day a large number of scholarships will be available for helping to educate outstanding students interested in teaching in Baptist schools.



TEACHING PROSPECTS: Miss Marjorie Howard, administrative assistant, examines the file of prospective teachers maintained by the Southern Baptist Education Commission in Nashville. Plenty of qualified Bible and religious education teachers are on file, but there is a serious shortage of teachers qualified in such areas as psychology, science and English. The file is maintained as a placement service for Baptist colleges.—(BP) Photo.

Each February, the education commission leads the emphasis on Baptist colleges and Christian education, to reach prospective students.

During the February emphasis, young people are informed of the need for dedicated Christians in all vocations. "Young people should seek the leading of the Lord in whatever they undertake," says Brantley.

The commission's publication, College and Career, is supplied to many young people, and to church and high school libraries by interested churches or individuals. It contains information such as admission to college, how to select college and what subjects to take in high school to prepare for college.

Receives Many Requests

The commission receives many requests from young people concerning scholarships available from different colleges. One boy wrote asking for the address of all Baptist colleges having football teams!

Every three or four years, a directory of the 71 seminaries, colleges and schools is published by the commission, containing valuable information.

BAPTIST ACADEMY ADOPTS UNIQUE CURRICULUM PLAN

SAN MARCOS, Tex. (BP)—San Marcos Academy here has completely thrown out the traditional semester plan and adopted a unique curriculum whereby high school students will get concentrated study in two essential subjects for 16 weeks.

Intensive instruction will be given students in what school officials call "The essential subjects"—English, mathematics, languages, sciences and history.

A student will study two of the "essential subjects" for 16 weeks, and will take another two essential subjects for the next 16 weeks, until by the end of April he has completed four essential subjects.

In May, the final school month, the student will review the subject in which he turned in the lowest grade.

Students with all grades at the honor roll level, however, will have concentrated study in a fifth essential subject during May.

Class periods in the essential subjects will be two hours and 15 minutes long, with each session divided into three phases—lecture, discussion, and individual study.

Customary elective courses will be taught during shorter afternoon classes.

Heading the new intensive study program is Ben A. Copas, Dean of the school and Director of curriculum.

Copas said the primary advantage of the new system include: greater student concentration on each subject; student's weaknesses easier for instructor to spot; and elimination of conflicting assignments to allow total preparation in each course.

San Marcos Academy, one of nine Texas Schools, is a co-educational military school for students in grades three through 12, with the primary emphasis on college preparation.



Baptists Pointed To Path Back To Progress

By C. B. Jackson
Former Texas State Evangelist

The people called Southern Baptists started as a poor, despised, rejected group. They had little wealth, few and poor buildings and little or no organization. But they were a people born of the Spirit, filled with the Spirit, enlightened and guided by the Spirit of the Lord.

Since God always works according to certain plans, the Holy Spirit led a few people to promote organizations in the denomination. Among the first of these organizations was the Sunday School. This organization was led and directed by Spirit filled people.

They brought this organization to the churches where it was used by people under the power of the Holy Spirit. The growth of Southern Baptists was an amazement to the Christian world. By leaps and bounds, from year to year, it surpassed the previous year's growth. The denomination sprang into prominence; it received great publicity and its work encircled the earth.

Southern Baptist Decline
Across the years of prosperous growth and development, many changes occurred. There arose a group of leaders in the denomination and in the churches who knew not the

power, revelation and guidance of the Holy Spirit. These people knew techniques, methods, plans and psychology, but they had not experienced the infilling of the Holy Spirit. So, they started the race of increasing the number of organizations in the denomination and in the churches.

In this situation, Southern Baptists' speed of progress began to slow down. This was disturbing to church and denominational leaders. Here and there across the convention were a few churches which were disturbed. But in most of the churches, complacency settled down over the people.

The few who were concerned, started analyzing the situation. They even brought in outsiders who knew nothing of Baptist polity, power and performance, that they might suggest a remedy. Their suggestions were always geared to the thinking of a few leaders in the denomination.

Usually their suggestions called for a tighter over-head organization which appeared more democratic, but in reality was more easily controlled by a few people. Costs increased, but the percentage of increase in the denomination, dropped.

Many thousands of dollars were added to over-head organizational direction without receiving adequate spiritual returns. Organizational literature increased until no pastor had time to read it. Promotional meetings and clinics increased until pastors had little time for visiting, studying, praying and performing the necessary pastoral functions.

Path Back To Progress
How may Southern Baptists return to their former place of growth, progress and power? It is certainly clear (after a generation of trial) that mere organizations will not meet the need.

There must be the recognition of our sin of ignoring the Holy Spirit. Then there must be sincere repentance for placing organization above the guidance and power of the Holy Spirit.

Leaders of the denomination and of the churches must seek a new anointing of the Holy Spirit. The members of the churches must be taught that the Holy Spirit is to be their teacher, guide and spiritual power for living the Christian life. In truth, the Holy life and for witnessing concern-

Spirit must be enthroned in the lives of Christians.

The Holy Spirit will lead the churches and the denomination to use a limited amount of organization. He will require that man-made Chamber of Commerce plans be junked unless they magnify Christ. He will insist that Divine methods and plans be placed in operation.

When this is done, the Holy Spirit can and will lead the members of the churches to the multitudes who are dying without the knowledge and love of the Saviour. The Holy Spirit has plans to take the gospel to the ends of the earth. His plans do not include much of the popular worldly publicity which is used in today's promotion.

Will Southern Baptists about face and return to their former love, be directed and empowered by the Holy Spirit, or will they continue to be led by men who use man-made technique? If they return to be guided, directed and empowered by the Holy Spirit in their living, the world is theirs for the glory of Christ. If they continue to follow men who are controlled by human plans and methods, their name will become a "hiss and a by-word" among the nations of the earth.

RA and GA Camps Set For Sardis

Camps for Baptist Royal Ambassadors and Girls' Auxiliary members will be held at the 4H Club Camp at Sardis Lake this summer, it has been announced by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

The camp for GA's will be held July 9-14 and will be conducted under sponsorship of Woman's Missionary Union. Camp Director will be Miss Marjean Patterson, Young Woman's Auxiliary Director.

The camp for RA's will be conducted July 30-Aug. 4 and will be sponsored by the Brotherhood Department. Lee Ferrell, Associate in the Department in charge of RA work, will direct. Baptist pastors from the area will serve as counselors.

Each camp program will include inspiration, fun, fellowship, crafts, worship and talks by missionaries.

Clarke Trustees Pay Tribute To L. G. Kee

The Board of Trustees of Clarke College has adopted resolutions in memory of Lander G. Kee, who was a member of the Clarke faculty for the past nine years. Mr. Kee died on May 5.

In addition to his teaching duties, L. G. Kee served as Director of the Clarke Chorus. In part, the resolutions state: "Mr. Kee stood for high ideals, not only in music, but also in Christian living: his service and his life were an inspiration to those with whom he worked. Mr. Kee was conscientious, diligent, and faithful in carrying out the responsibilities of his position. We express gratitude for his years of devoted service to the work of Clarke College and for the enduring influence of his life."

23rd Baptist Church Set In Guatemala

Thirty-seven Baptists, meeting under a borrowed tent, organized the 23rd Baptist church in Guatemala on Friday, May 25. The location is Quezaltenango, whose more than 44,000 inhabitants make it the second largest city in the country.

The following Sunday two more persons joined the church by letter and 14 presented themselves for baptism (bringing the number of converts awaiting baptism to 24). There were 83 in Sunday school and 80 in the worship service that day. The church members — including army officers, carpenters, teachers, and students — are now making cement blocks for a permanent building.

Anglican Campaign To Spur Interest In Ministry

LONDON (RNS)—The Church of England launched a nationwide campaign here to increase the number of applicants for the ministry from 600 to 700 annually.

Plans announced here included the early appointment of a recruitment officer who, under the Central Advisory Council for the Ministry, will coordinate all existing recruiting work to stimulate interest in the ministry as a career. Special literature and posters have been sent to all schools for boys.

Over the past 60 years the number of Anglican clergy in England has declined from 24,000 to 18,000. Although latest figures record net gains of 146 and 246 for 1960 and 1961, respectively, there has been a marked decline in the number of young men applying for admission to seminaries.

Witnessing the organization were representatives of sister Baptist churches throughout the country. The 20-voice choir from the Guatemalan Baptist Theological Institute, Guatemala City, provided special music. A graduate of the institute, Demetrio Carney, is pastor of the Quezaltenango church.

Begun 18 Months Ago
Baptist work in the mountain city of Quezaltenango was begun about 18 months ago by Rev. and Mrs. Chester S. Cadwallader, Jr., Southern Baptist missionaries. As people were won to Christ they began extending the Baptist witness to the surrounding towns and villages. Therefore, when the new church was organized it was already sponsoring several missions and preaching points.

Altogether, Guatemala's 23 Baptist churches have about 50 mission points and more than 2,000 members. For the past several years they have had an annual ratio of one baptism for every six or seven members, reports Mrs. A. Clark Scanlon, missionary in Guatemala City.

BAPTIST Training UNION DEPARTMENT

DIRECTOR
Kermit S. King

SECRETARIES
Mrs. Douglas L. Pyron
Mrs. John L. Walker



ASSOCIATES
Miss Evelyn George
G. G. Pierce
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Baptist Training Union Assembly

JULY 23-28, 1962

Gulfshore Baptist Assembly

ASSEMBLY PERSONNEL



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Fellowship Charles Brannon, Minister of Education Ridgcrest Baptist Church, Jackson
Send \$2.00 for each reservation, along with the name and address of each person, to Gulfshore Baptist Assembly, Pass Christian, Mississippi.

NOTES AND QUOTES

R. E. Kyzar, pastor of First Baptist Church, Rolling Fork reports a group of twenty Intermediates and Young People planning to go to Ridgcrest July 5-11.

In conversation, the John McDonalds of Monticello, reported mounting enthusiasm of their church in plans for some twenty workers and young people to attend Gulfshore. Jack Rhymes is the Training Union Director.

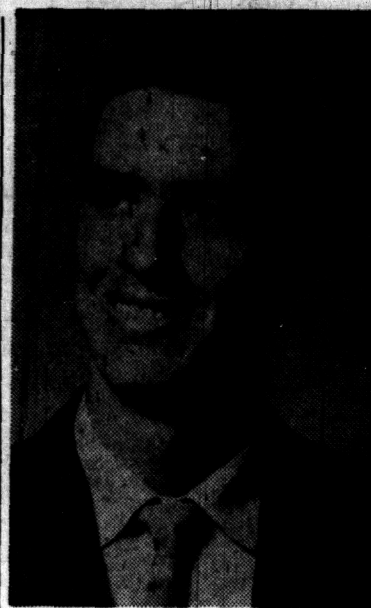
Enclosed with the Youth Week report of Westwood Baptist Church, Meridian (mailed by Pastor Wade Allen), was the encouraging statement that enrolment and attendance continue to grow.

From Bill Latham, First Baptist Church, Greenville, "This year we are bringing two busses (to Gulfshore). Pretty soon you'll have to have a conference for Washington Association alone." What a wonderful idea!!!

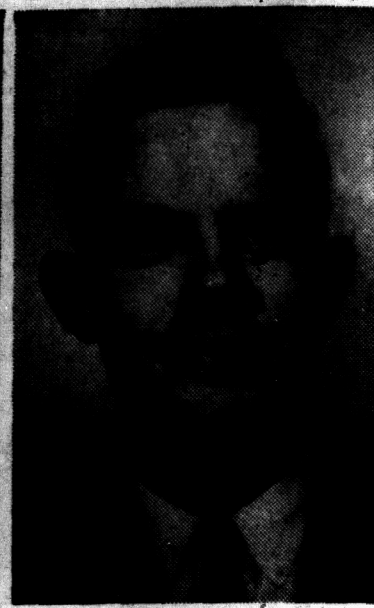
"We have 19 reservations for the second Training Union week at Gulfshore," writes Bill Sellers, Minister of Music and Youth at First Baptist Church, Vicksburg who, with his wife will be serving on the faculty. They recently held a special "Gulfshore Fellowship" which was the last opportunity for Intermediates and Young People to make reservations.

Mr. and Mrs. Anber J. Wilds of Oxford report assisting the Camp Ground Church of Yalobusha Association recently in a study course which enrolled over 60 with an average attendance of 42. Claude Lazenby is pastor and Jimmie Jones is Director.

"After talking to some of our workers during the Central Training School we decided to start a new union, the married Young People's union. It has been a big help in our getting Seal 5," writes Mrs. Billy M. Hunter, Training Union Director at Mantee Baptist Church. Bill Baker is pastor.



Paul Bird



Denny Goodwin

Two Licensed At Unity Church

Unity Church, Pascagoula, (Jackson Assoc.), recently licensed Paul Bird to the ministry of music and education and Denny Goodwin to full-time Christian service.

Mr. Bird received his B. A. degree from Mississippi College with a major in religious education. He has completed his second year of work toward a Bachelor of Church Music degree at New Orleans

Seminary. He is currently serving at Unity Church as Minister of Music and Education.

Mr. Goodwin was graduated from Perkinson Junior College recently and plans to continue his studies at Mississippi College. He has served on the staff at Ridgcrest Assembly for the past two years.

NCC Has UN Office

NEW YORK (EP) — The National Council of Churches has announced the opening of a United Nations office.

Described as a "working center and symbol" of Protestant and Orthodox interest in the movement, the office will be located temporarily in the Carnegie International Center.

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Education Group to Meet June 26-28 A Tribute

WINSTON-SALEM, N. C. (BP) — Wake Forest College here will be host to the annual joint meeting of the Education Commission of the Southern Baptist Convention and the Southern Association of Baptist Colleges and Schools on June 26-28. The sessions of the commission will be held on June 26 and the association's program will begin the next day.

Rabun L. Brantley, Executive Secretary of the Education Commission, will report to the commission that Southern Baptist seminaries and schools have over 78,000 students enrolled, with more than 10,000 graduates annually. A new college, Kentucky Southern, will be opened in Louisville in September.

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Josiah's Reforms

By Clifton J. Allen

2 Kings 22-23

With this lesson we begin the study of "Later Hebrew History and Prophecy." It will be helpful to learn afresh about God's dealings with his chosen people. The picture is dark indeed because the waywardness of the people of Judah made necessary the judgement of God that resulted in the Babylonian captivity. A remnant was restored after a period in exile. The hope of the nation turned increasingly toward the coming of the Messiah. Our lessons for the quarter will be drawn chiefly from the prophets of this period, whose messages interpreted the judgments of God, called the people to repentance, and nurtured hope.



A nation may prosper materially but be at the point of moral collapse. Hope for survival will depend on a return to God. Is not this where our nation stands? A show of religion will not be enough; there must be proof of faith in obedience to the commands of God and in devotion to Jesus Christ.

The Lesson Explained
Spokesman for God (vv. 1-3)
The discovery of the book of the law, in connection with cleaning and repairing the Temple, caused Josiah to become a bold champion for the Lord. He conceived a widespread program of religious reforms. As the basis for this, he called together a great assembly, all so the priests and prophets, and read the book of the law to the people. The statutes and commands exposed their waywardness and disobedience. The warnings and promises of God indicted the hearts of the people with fear. We can be certain that Josiah challenged the nation to repent and to fear the Lord. The king "made a covenant before the Lord." It was a promise of wholehearted obedience to the commands and statutes of God. He then challenged the people to join him in this covenant, to which they responded with spontaneous commitment.

Revival At Its Peak (vv. 21-25)
Josiah now translated the covenant he had made into aggressive action. He commanded Hilkiah to cleanse the Temple of every sign of Baal worship. He burned the idolatrous vessels and scattered the ashes. He put down the idolatrous priests and carried on a program designed to purge the land of irreligion and immorality. In other words, he sought to save the nation from the righteous outpouring of the anger of God in punishment. Josiah's religious leadership expressed itself in a call to observe the Passover. This was to be a climactic affirmation of the renewal of their covenant obligation. The great memorial feast was solemnly kept in memory of God's deliverance of his people from the plague of death and the power of Egypt. There had been no such observance of the Passover during the entire history of the nation. When the observance of the Passover was completed, Josiah continued his religious reforms in putting away persons who practiced magic and superstition and idolatry and abominable practices throughout the land. The heart of Josiah was given wholly to the Lord. The inspired writer says that no one before him or after him matched his piety.

Too Little and Too Late (vv. 26-27)
In spite of the religious revival throughout the nation, "the Lord turned not from the fierceness of his great wrath" against Judah. The wickedness of the nation, led to its lowest depths by Manasseh, made God's judgement inevitable. He had decreed the removal of his people into captivity and the destruction of Jerusalem. But another word needs to be said. The revival under Josiah, in spite of the king's sincerity, lack something which God demanded. It had been a great outburst of popular religion, but the lives of the people had not been changed in the inward parts. There had been a show of religion, but the people by and large had not realized the depth of their depravity, the wickedness of their disobedience, and the shameful sinfulness of their idolatry.

Truths to Live By
The Bible stimulates revival. — The Bible, best of all, confronts people with the reality of God. He ceases to be a far-off abstraction. Through the Bible we hear him speak, and we begin to feel his power. We become aware of God's righteous hatred of sin, of his awful wrath against wickedness, and of his gracious long-suffering toward sinners. Again, the Bible makes people aware of their own spiritual need. The conscience is aroused and quickened. People see their uncleanness and ugliness in the white light of divine truth. They begin to measure themselves by God's commandments and feel their need of the Lord.

Popular religion is not enough. — At the present time, religion of a sort is embraced by more than sixty per cent of the people of our nation. But our nation has not experienced an upsurge in honesty, personal purity, unselfishness, and the fear of God. The kind of religion which makes a nation strong is one which transforms the lives of people. It is not enough for our nation to boast of its churches or declare that "in God we trust" or pay lip service to Christian principles. There must be such clear evidence of faith in Christ and such loyalty to honesty and justice that the moral fiber of our nation proves the reality of his lordship. It is this kind of religion that will save a nation from the corruption of lust, the terror of hate, the curse of drunkenness, and the judgment of Almighty God.

There is a point when God's sentence becomes final. — Both individuals and nations can go beyond the point of no return. They can get beyond the point of spiritual concern, of inclination to repentance, of capacity for faith, and of willingness to seek the Lord. Then God's sentence of judgment becomes final. The certain possibility of reaping the harvest of rejected mercy, and spiritual unbelief is so fearful that persons should be brought to humble themselves before God and cry out for forgiveness.

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Mrs. Ann Gray

E. Corinth Adds Staff Member

East Corinth Church, Corinth, has engaged Mrs. Ann Gray as church educational secretary.

A graduate of Brooksville, Mississippi, public schools, Mrs. Gray majored in library and secretarial science while attending Mississippi State College for Women at Columbus.

Her responsibilities with East Corinth Church will include working with educational enrollment files; keeping current visitation evangelism reports and maintaining membership financial records, as well as serving as office receptionist and church librarian. She succeeds Mrs. Wade H. Cobb, Jr.

"Such a staff member is necessitated by the increased individual gifts to our church, and because of the inauguration and utilization of improved organizational files and records of members and prospects," Rev. John M. Wilkes, pastor, stated.

Mrs. Gray's husband, Warren C. Gray, is an accountant for ITT Kellogg. The family, which includes two children, lives at 1206 Madison Street in Corinth.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

JUNE 24, 1962		
Aberdeen, 1st	473	143
Main	387	119
Southside	86	24
Amory, 1st	502	159
Arbor Grv. (Chickasaw)	100	70
Batesville, 1st	411	142
Bethlehem (Jones)	193	112
Bellevue (Lamdr)	104	106
Biloxi, Emmanuel	229	90
Bluff Springs (Pike)	101	76
Booneville, 1st	396	125
Main	330	122
Crestwood	66	33
Brookhaven:		
Central	180	87
First	768	220
Main	700	200
Halbert Hgts.	68	20
Byram Mem	106	56
Calhoun City, 1st	295	119
Canton, 1st	405	174
Mission	374	
Canton, Center Terrace	266	131
Carnation (Chickasaw)	123	52
Carthage, 1st	188	83
Cedar Grv. (Greene)	120	91
Clarksdale	291	157
Oakhurst	542	166
Riverside	118	86
Cleveland:		
Valley St.	189	154
Calvary	173	78
Morrison Chapel	134	84
Corinth:		
First	379	106
East Corinth	152	45
Collins	205	136
Cryal Springs, 1st	536	153
Fellowship (Choctaw)	115	35
Forest	347	93
Georgetown	118	54
Glade (Jones)	200	127
Grenada, Emmanuel	217	55
Greenwood, Calvary	472	190
Greenwood, North	392	104
Gulfport:		
First	896	295
Grace Mem.	223	57
North Ward Chapel	21	11
Hanabro	316	133
Hattiesburg:		
First	532	185
Main St.	857	345
Main	784	286
North Main	43	39
Wayside	30	20
University	47	47
38th Avenue	234	106
Central	326	144
Indiana, Second	227	165
Jackson:		
Woodville Heights	105	47
Van Winkle	554	238
Ridgcrest	700	229
First	1579	429
Raymond Road	118	76
Highland	319	179
Crestwood	338	156
Broadmoor	872	408
Temple	105	66
Midway	551	125
Main	281	10
Mission	10	
Hillcrest	492	163
McDonald Road	203	102
Alta Woods	745	358
Parkway	853	364
Calvary	1518	427
Main	62	42
Daniel Mem.	948	432
McLaurin Heights	195	112
Woodland Hills	502	158
Robinson St.	304	143
Houston, 1st	394	172
Kosciusko, Parkway	181	64
Kosciusko, First	551	176
Main	539	162
Maple	12	14
Laurel:		
Second Avenue	363	147
Magnolia St.	437	138
Plainway	163	106
Highland	458	204
Ludlow	91	47
Lyon	178	56
Roundaway	31	20
McComb:		
South	218	64
East	385	152
Central	263	97
Navilla	202	133
North	215	95
Meridian:		
Elm Avenue	179	97
Highland	590	198
Westwood	119	80
South Side	420	184
Main	304	168
Fulton Ave. Mission	26	16
Oakland Heights	284	80
State Boulevard	396	157
Midway	206	169
Calvary	553	230
Main	518	199
Fewell Sur. Mission	18	17
Pine Sprs. Mission	17	14
First	730	194
Fifteenth Avenue	517	227
Poplar Springs Drive	553	175
Fellowship	114	48
Mt. Nebo (Newton)	78	41
New Albany, 1st	598	217
Newton, 1st	424	145
Oakdale	66	39
Pasagoula:		
Unity	255	144
Orange Grove	79	46
Eastlawn	297	143
Mission	22	14
First	672	211
Main	664	
Gulfcoast N. H.	8	
Pearson (Rankin)	127	33
Pearl	362	176
Petal:		
Temple	182	99
Crestview	133	80
Petal-Harvey	414	145
Main	395	129
Harvey	19	17
Philadelphia, N. Calvary	135	103
Pleasant Home (Jones)	132	93
Prospect (Perry)	362	141
Pontotoc, 1st	440	178
Purvis, 1st	315	105
Quitman, 1st	364	84
Rosedale, 1st	141	57
Ruth	81	47
Sand Hill (Jones)	54	33
Starkville, 1st	720	245
Stonewall	175	68
Tupelo:		
Calvary	446	145
First	424	97
Harrisburg	576	167
East	289	156
Tutwiler, 1st	109	44
Vicksburg, Trinity	154	100
Union, 1st	315	105
Mission	42	20
West End (Wins.)	64	32
Wheeler Grove (Alc.)	132	106

JUNE 17, 1962		
Aberdeen, 1st	425	126
Main	357	104
Southside	68	22
Columbus, 1st	715	172
Laurel, Plainway	150	106
Laurel, Second Avenue	397	153
McComb, East	389	149
McComb, Central	212	98
McComb, Navilla	193	120
Picayune, 1st	465	147
Main	460	
Mission	25	42
Progress (Pike)	246	176
Union (Pearl R.)	62	17
Wheeler Grove (Alc.)	106	81

A copyrighted report from the American Institute of Public Opinion (Gallup Poll) shows that President Kennedy has replaced former President Eisenhower in the position he held for nine years in succession as the most admired man among Americans. Eisenhower is now in second place. Among the top ten were Albert Schweitzer, Billy Graham, and Pope John XXIII.

Forty per cent of all babies born out of wedlock in this country are born to mothers who are nineteen years of age or under.



REV. CLIFTON PERKINS, pastor, First Church, West Point, was honored by members of his congregation on a recent Sunday, marking the 10th anniversary on his pastorate at the church. The men of the church presented Mr. Perkins with a cash gift, and then brought Rev. G. B. Basden, pastor of the First Church of Coffeeville, to the pulpit to deliver the morning sermon, all as a complete surprise to him. The group—including Mr. Perkins' mother and brother from Columbus—were entertained for lunch, following the service. Left to right are Mrs. Basden, Mr. Basden, Mrs. Perkins, and Mr. Perkins.

Wellborn Speaks At Glorieta

GLORIETA — The mind without a master can turn this world into a glorified horror show. So the principal speaker of the first week of Training Union conferences told some 1800 Baptist young people and adults at Glorieta.

"As surely as man's body with its instincts and desires must be mastered, so man's mind must find its master," declared Dr. Charles Wellborn, graduate student at Duke Univ., Durham, N. C.

"When Christ is master of the intellect he shows His disciples the profound difference between knowledge and wisdom, between fact and truth."

Find Solomon Fort
JERUSALEM (EP) — Archaeologists from the Hebrew University report that a fortress built by King Solomon has been found on the ancient trade route between the Judean and Negev Deserts.

between science and spirit." Former pastor of Seventh and James Church, Waco, Tex., Dr. Wellborn concluded, "What matters is the spiritual orientation of the man behind the test tube or the bunsen burner."

Radio Conference Is Planned For European Baptists

ZURICH, Switzerland (BWA) — Representatives from fifteen countries are to meet at Ruschlikon Baptist Seminary, June 27-July 4 for a workshop on the use of radio and television for religious broadcasting.

The conference, a first among European Baptists, is designed to offer training in the use of radio especially as a means of conveying the Christian gospel. It is being sponsored by the Radio Committee of the European Baptist Federation.

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ACTIVITY SONGS FOR TINY TOTS
This new album contains 19 delightful activity songs that are easy for small children to sing and act out. On the inside of the colorful, hinged album are the words to all the songs—enabling parents and workers to learn the songs quickly and in turn teach them to the children. Accompaniment is varied. Especially good for Nursery activities, these songs are equally appealing for use in the home.
Two 7-inch records, 33 1/3 rpm, monophonic (26b) \$1.98

... for 4- and 5-year-olds
SELECT SONGS FOR CHILDREN
from Songs for 4's and 5's
Here's a selection of 22 favorite songs from the songbook, Songs for 4's and 5's. All are in easy singing range for children's voices and the solos have diversified accompaniment. The album has the same design as the book jacket and has the words to each song printed inside. Songs included are: God's Friendly Night; We Thank You; and I Will Be a Helper. Ideal to use with Beginners.
Two 7-inch records, 33 1/3 rpm, monophonic (26b) \$1.98

... for the whole family
ISAAC WATTS CONTEMPLATES THE CROSS
Sung by the Fisk University Choir under the direction of Dr. Denis Cowan. This is a companion recording to the choral cycle of the same name by John W. Work. Titles are: When I Survey the Wondrous Cross; Auld and Did My Saviour Bleed; 'Twas on That Dark, That Doleful Night; How Condescending and How Kind; Now for a Tune of Lofly Praise; and Hosanna to the Prince of Light. You'll want this outstanding album for your own enjoyment, or as a guide to your choir in singing this new choral cycle.
12-inch, 33 1/3 rpm, monophonic only (26b) \$3.98

SING, YE FAITHFUL
Fairest Lord Jesus; Immortal Love, Forever Full; O Zion, Haste; This Is My Father's World; Come, Thou Almighty King; Now Thank We All Our God; and six other popular hymns—are sung for you by the Broadman Chorus under the direction of R. Paul Green.
12-inch, 33 1/3 rpm, monophonic only (26b) \$2.98

HYMNS OF THE CHRISTIAN FAITH Nos. 1 and 2
Christendom's loveliest hymns magnificently interpreted by some of the most talented singers of our time. No. 1 features 12 hymns sung by the 40-voice Southwestern Singers. No. 2, also 12 numbers, is performed by the famous Baptist Hour Choir. Both are directed by R. Paul Green.
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REJOICE AND SING
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126 N. President — Jackson, Miss.

Sunday School Department

BRYANT M. CUMMINGS
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MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary

CAROLYN MCDONN
Associate
JOHN D. ALEXANDER
Associate
W. T. DOUGLAS Associate

THE STATE SUNDAY SCHOOL DEPARTMENT AND THE 30,000 MOVEMENT

Participation of the State Sunday School Department will serve in many areas. (1) It will cooperate with the State 30,000 Committee. (2) It will work with the Associational Missions Committee in the Associational Sunday School organization in locating areas where new Sunday schools or Bible classes should be started. (3) In cooperation with the Associational Missions Committee the State Sunday School Department will promote Associational New Work Campaigns. (4) The State Sunday School Department will encourage local churches to sponsor new Sunday schools in cooperation with the Associational Sunday school organization. (5) Our State Department will give emphasis to the need of establishing new Sunday schools in associational meetings, through our State Paper and every other available means. (6) The State Department will make direct approach to pastors in building spirit for beginning new Sunday schools.

The Mississippi Baptist Sunday School Department is working with close relationship with the Cooperative Missions Department in attempting to give encouragement to local churches in the establishment of branch Sunday schools along with the initiation or organization of the new Extension Special Bible Classes. Any time a group of workers are brought together for special Bible study during the week, apart from the regular Sunday school organization, this special Bible class becomes a part of the record system of the sponsoring Baptist Church and is also reported as a new mission in the 30,000 Movement. The State Sunday School Department believes that the Extension Bible Class is a significant and key factor in reaching new missions in the 30,000 Movement.

The State Sunday School Department is also working with the leadership in each associational Sunday school organization by offering help or assistance along with materials which will give suggestions to the associational Sunday school leadership in promoting new missions and Sunday schools. Encouragement is also given towards public recognition for the Sunday school and sponsoring church when the Certificate of Award is presented in public meetings to the Sunday School and sponsoring church. The Sunday School Department is likewise working in close harmony with the associational Superintendent of Missions in the 30,000 Movement.

The State Sunday School Department likewise joins in close cooperation with the Sunday school organization in local churches for sponsoring new missions or new Sunday school classes by suggesting a survey of areas that would indicate new Sunday schools are needed. The State department would also give assistance in providing suggestions and materials for the local church in enlisting and training workers for a new Sunday school.

The State Sunday School Department enthusiastically endorses and supports the 30,000 Movement and joins hands with all other sponsoring organizations and agencies in the reaching of more people through new missions, new churches and special Bible classes.

BROADMAN PUBLISHES SPECIAL COMMENTS
Broadman Press is publishing a volume of Broadman Comments for the Fourth Quarter, 1962. The special edition for new teachers and others, will be bound in paper and will sell for 95c and will be available in Baptist Book Store, 125 North President, Jackson, around August 1, 1962.

REMEMBER TO MAKE YOUR RESERVATION NOW FOR SUNDAY SCHOOL WEEK AT GULFSHORE AUGUST 20-24, 1962
Write Art Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi, for reservations and Bryant Cummings, Box 530, Jackson, for program information.

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Lexie Church Air-Conditions

Lexie Church, Walthall County, has completely installed air-conditioning in both auditorium and educational building.

The air-conditioning units were used for the first time on Sunday, June 17.

Rev. James Nations is the pastor.

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MRS. MACK CLEARMAN DIES

Mrs. M. T. (Mack) Clearman died May 23 after a ten-week illness. Funeral services were held at Bellevue Church, Lamar County, with a nephew, Rev. Howard Aultman, and Mrs. Clearman's pastor, Rev. Burel Patterson, officiating.

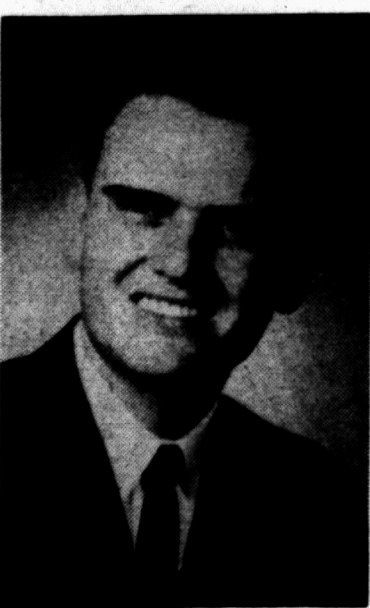
Born in Lamar County in 1887, Mrs. Clearman had lived all her life in the same place. She was the daughter of Harmon L. and Arzella Easterling Aultman, early Baptist pioneers of south Mississippi. Her father donated land to the Oral Baptist Church and was a charter member of it.

Mrs. Clearman was married in 1902. Her husband preceded her in death April 2, 1959.

Mrs. Clearman worked faithfully in Oral Church until Bellevue was organized. She was a charter member of Bellevue. She taught Sunday school for forty years, and was active in Training Union, WMU, and prayer meeting. She was also active in associational work.

As was stated by her pastor at the funeral, "Her trouble was attending services when not physically able, instead of staying home." Her home was always open to ministers. In early years, before Oral Church had a pastor's home, Mrs. Clearman's home was the weekend and revival home for her pastor and all visiting ministers. (Dr. E. C. Williams, former State Sunday School Secretary, boarded in her father's home many years ago while he taught school in her community.)

Mrs. Clearman had eight children, five of whom survive: three sons and two daughters: B. T. Clearman, Petal; W. H. Clearman, Petal, deacon of the Petal-Harvey Church; B. L. Clearman, Rt. 3, Sumrall, deacon in the Bellevue Church; Mrs. W. L. Drennan, Sumrall, President, Lamar Association; District I WMU; and Mrs. H. S. Jack Parker, Prentiss. Other survivors include nine grandchildren; one great-grandchild; three sisters; and one brother, Rev. L. T. Aultman, Fort Worth, Texas. (Paid.)



William P. Smith, III

Smith Ordained To Gospel Ministry

At Calvary, Tupelo, on Sunday evening, June 17, William Preston Smith, III, of Portsmouth, Va., a graduate of Mississippi College, and New Orleans Seminary, was ordained to the full gospel ministry.

The wife of the young minister is the former Miss Mary Ellis Perkins of Tupelo, who, with her dad and mother has been a member of the Calvary Church for many years. Mr. Smith is presently pastor of the Wayside Church of Scobey, which church requested of Calvary Church, Tupelo, the ordination of their pastor.

The candidate was examined by a group of ministers from Lee County which included the Director of Associational Missions, Rev. Harold Anderson; the pastor of the church, Rev. W. L. Day; Rev. Edward G. Prather, Minister of Education; and Rev. Paul Hancock, Minister of Music; one deacon, Mr. Paul Perkins, of Calvary Church. The church authorized the formal ordination for the evening service.

The ordination service consisted of appropriate Scripture readings, a charge to the candidate, a charge to the church, a special message in song, the pastor's message; a Bible was presented, the ordination prayer, followed by ministers and deacons laying their hands on the head of the young minister.

The father of the candidate, William P. Smith, Jr., of Portsmouth, Va., was present for the ordination.

-DEVOTIONAL

The Word

By Rev. J. I. Berryhill, Pastor
East Tupelo Church, Tupelo

Read: II Timothy 3:16, 17; II Peter 1:18-21

Text Psalms 119:105. Thy word is a lamp unto my feet and a light unto my path. God has magnified His word in that He has made it the instrument of His power and the medium for His self manifestation and the revelation of His love and record of His will.



Tried Word — His word has been tested by its foes and has come through every battle with the same permanency as in the beginning. His word has been tested by every sin and none have been able to withstand it. It has been tried by all kinds of inconsistencies and has been tried in prison, in the fires and in death and has never failed.

The Living Word — His word is not a cold formula but is alive with a vital personality. A personality that is powerful. His word instinctive with force lays bare the heart, arrests the careless, gives vision of lostness to a lost soul. The Holy Spirit takes the word and hammers down all false fortification and destroys every refuge of lies. Opens wide a gate through fads and isms. Mighty to convict, mighty to convert, mighty to comfort. One word and the lame walk, the deaf hear, blind eyes are made to see, the dead are raised. His word is sharp, goes into the hiding of soul and spirit, finds all the traitors and Bolsheviks. His word is a discernment of thoughts. The seed that lies like a germ of typhoid or malaria waiting for spiritual disability to make its attack. The word finds it and drags it out. Read His word. God said it, believe it, and that settles it.

TWENTY STUDENTS AWARDED MERIT SCHOLARSHIPS TO MC

Twenty recent high school graduates have been awarded \$300 merit scholarships to Mississippi College for the 1962-63 school session.

Mississippi College awards the scholarships each year to entering freshmen students who have displayed both scholarship and leadership ability.

In order to be eligible for a merit scholarship a student must rank in the upper ten per cent on exams given under the American College Testing Program, maintain a "B" or better average in high school, participate in extra curricular activities, and show leadership potential and promise of future usefulness to the college community.

Receiving the scholarships were Miss Sarah Janet Abernathy, Foxworth; Miss Clara Faye Busby, Oxford; James Darrell Chancellor, Jackson; Michael Edward Ford, Annis-

ton, Ala.; David Wayne Foy, Pass Christian; Rea Smith Hederman, Jackson; Miss Mary Ann Jones, Leland; Samuel Lindsey, Laurel; Charles Sherill Lloyd, Clinton; Miss Carolyn Lovorn, Thomastown; Miss Verbie Lovorn, Thomastown; Miss Martha Jane McAuley, Natchez; Hugh Everett Montgomery, Clinton; Miss Kay Penny Moseley, Greenville; Robert Edward Nelson, Jackson; Jimmie Brock Reynolds, Jr., Jackson; Miss Karen Melone Robbins, Pica-yune; Miss Carol Strange, Clinton; Miss Mary Helen Symonds, Rosedale; and Miss Mabel Louise Temple, Ruston, La.

United Presbyterians gave \$285,380.476 to their Church during 1961, or about \$15 million more than they gave during 1960.



SALEM CHURCH, Lauderdale County, recently presented Sunday school attendance awards. Receiving one-year pins: Left to right, front row: Barney Pickard, Wayne Wright, Lillian Shelton, Arlene Yates, Austin Yates, Charles Yates. Second row: Tony Davis, Leslie Ann Wright, Mrs. W. C. Ward, Elizabeth Shelton, Grenda Wright, Sidney Davis, Mrs. Dot Gressett. Third row: Selby Ward, John Johnson, R. W. Shelton, Mrs. Leslie Wright, Mrs. Harold Wright. Fourth row: W. C. Ward, Pastor Purser S. Davis, and Sunday School superintendent, Milton Yates. (Not pictured is Mrs. Eleanor Ingram, who was in the hospital when the picture was made.)



THE SHIRLEY JACKSON Intermediate Girls' Auxiliary of First Church, McComb, recognized five Queen-Regents-in-Service at a recent coronation service: Diana Lou Smith, Betty Fountain, Martha Reeves, Sarah Smith, and Theresa Springer. Girls recognized as Queens-Regent and Queens were Barbara Hales, Alice Griffin, Betsy Harris, and Sarah McKibbens. Miss Shirley Jackson also pictured above, missionary to Brazil, assisted in the service. Mrs. Robert Fitzhugh, counselor, gave a reception following the coronation.

Baptists In SAO Paulo Plan Work

Baptist churches in Sao Paulo, largest city (3,700,000 population) in Brazil and second largest in South America, are planning what is expected to be the largest city-wide evangelistic campaign ever held in the country. Scheduled for August 1-12, the simultaneous campaign will be conducted in the churches and the main squares, with the closing services in Pacaembu Stadium, which seats about 20,000.

Dr. Eual F. Lawson, associate in the division of evangelism for the Southern Baptist Home Mission Board, will be one of the principal speakers for the campaign. He will also lead an evangelism clinic for the approximately 100 pastors who will be taking part.

Seventeen campaign committees, made up of Southern Baptist missionaries and Brazilian Baptist leaders, are at work. Evangelistic study courses have already been taught in 15 sections of Sao Paulo, with representatives of most of the city's Baptist churches attending. As additional preparation, three giant rallies are planned: for men on April 28, for women the last of May, and for young people in June.

Linn Homecoming To Be July 8

On July 8th, the Linn Church of Doddsville will observe a Homecoming for all present and past members, along with their friends and other guests.

Registration will begin at 9:30 a. m. There will be the usual Sunday school at 10:00 and morning service at 11:00. At 12:00 there will be dinner on the grounds and also complete registration of all members and guests. One o'clock is the time set for a singspiration (which will include choruses, hymns, and selections).

The Homecoming service will begin at 2:00 and will include history of the church, special recognition, special music, and the homecoming message.

Rev. J. I. Jacobs is pastor.



DR. EDWARD L. McMILLAN (left), a Mississippian and graduate of both Mississippi College and the University of Mississippi, has been chosen dean of Louisiana College, State Baptist college located at Pineville, La. He is shown with (from left) Dr. G. Earl Guinn, Louisiana College president, and Dr. F. Jay Taylor, outgoing L. C. dean, who was recently appointed president of Louisiana College of Technology at Ruston, La. For the past year, Dr. McMillan has been chairman of the Louisiana College history department. (He graduated from Kosciusko High School in 1947. Mrs. McMillan is the former Carnette Rackley of Pontotoc, Miss.)

Revival Dates

Goshen (Simpson): July 1-6; Jerry Slonaker, pastor of Temple Church, Petal, evangelist; Billy Bishop, music leader; Rev. R. L. Foster, pastor; services at 9 a. m. and 7 p. m.

Progress (Pike): June 24-July 1; Rev. Calvin Phelps, evangelist; Rev. J. D. McIntosh, song leader and pastor.

Big Springs (Lincoln): July 1-6; Rev. Robert Shurden, pastor, Union Hall Church, Brookhaven, evangelist; Rev. Gerald Love, pastor; services at 9 a. m. and 7:30 p. m. (Sunday, July 1, will be Homecoming Day.)

Friendship, East (Tallahatchie): June 24-29; Rev. Cooper, brother of Rev. LeRoy Cooper, Tallahatchie Superintendent of Missions, is the evangelist; Rev. Upton Reynolds, pastor.



song leader; Rev. Ripley Comans, pastor.

Renfroe (Leake): July 1-6; Rev. James Walker, pastor at Flora, evangelist; Rev. Wayne Burkes, pastor, in charge of the music.

Salem at Raleigh (Smith): July 1-6; Rev. Tom Hegwood, pastor at Pleasant Hill, evangelist; Rev. Ray Fuller, pastor; Bob Pollard, Jackson, song leader; Mrs. A. L. Prestwood, pianist; Charles Prestwood, organist. (The church has a new organ.)

BAPTISTS AND THE CIVIL WAR TRANSLATIONS CREATE BAPTIST COMMOTION

AUGUSTA, Ga. (BP) — The convention held in this city on Mar. 19 to organize a Bible Society for the Confederate States has raised a real storm among Baptists.

At the organizational meeting, several Baptist ministers were present. These were all from this area and included E. T. Winkler of South Carolina, and J. H. Campbell, W. J. Hard, F. M. Haygood and C. S. Gaulden, all of Georgia.

The convention was called to organize a society which would sustain a relationship in the Confederate States similar to that of the American Bible Society before the Southern States withdrew from the Union.

It is the object of the society to encourage the circulation of the Scriptures in all languages. The version now being used by the British and Foreign Bible Society has been adopted for home distribution.

The versions to be circulated in foreign languages are to be approved by the committee on versions. This committee is composed of representatives of the denominations contributing to the funds of the society.

One of the main points of discussion relate to the foreign versions. It was also on this point that Baptists withdrew their support from the American Bible Society some years ago.

In February, 1836, the American Bible Society passed a resolution which required that "baptize" be transliterated rather

gan. Dinner will be served on the church grounds on July 1.)

Pioneer Church (Mississippi Association): July 8-13; Rev. S. E. Pridden, Liberty, preaching; pianist: Miss Loraine Carter; organist: Miss Linda Hammack; song leader and pastor: Rev. Ralph Scott.

Forest: June 24-29; Rev. W. A. Greene, Natchez, evangelist; Rev. J. F. Brantley, pastor.

than translated. Since the Baptists were not willing to support this move they withdrew support from the society.

Opponents

Many of the opponents of the new society feel that the same problems would now prevent cooperation. N. M. Crawford of Mercer University, one of the leading exponents of the society, wrote in a satirical letter addressed to the Christian Index that to support the move would be to embark on a voyage in a "lopsided craft."

Crawford also argued that if Baptists joined the society they would be forced to sanction a translation of Acts 2:38 which would read, "Repent and receive the watery ceremony."

The advocates of the society feel that the need for Bibles throughout the South is so great that something must be done. J. H. Campbell wrote, "Such is the need of Testaments for our soldiers that I would do anything, except compromise principle, to obtain them."

This argument has been attacked by E. R. Carswell. He calls it "another trap for Baptist birds." He further argues that Baptists can supply the needs of the armies without "tacking on to the skirts of Pedoism."

In the first report of the meeting published in the Christian Index this whole dispute was foreshadowed. The writer of that article wrote, "As the Society is to begin its operation in Georgia, the enquiry is interesting: How far (if at all) will Baptists cooperate with the new institution?"

This writer also said, "But as every Baptist Church is independent in the matter of benevolence of every other Baptist Church, and as every member is also independent of every other member, all will do as they please."

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MISS MARTHA BELL of Crystal Springs, Southern Baptist missionary nurse, gets medicine from an emergency supply cabinet on a ward of Kediri Baptist Hospital, located on the island of Java, Indonesia.

Martha Bell At Home on Furlough

Miss Martha Bell, Southern Baptist missionary nurse, now at home for a year's furlough after her first term of service in Indonesia and a month-long tour of Europe. She is living on Harmony Road, in her home town of Crystal Springs.

For Miss Bell, the "thrill of being used of the Lord to lead patients and employees to Christ" offsets the hard work of directing a busy clinic. Stationed at Kediri Baptist Hospital, on the island of Java, she directs registration of outpatients (More than 10,000 are treated each year), supervises clinic nurses, and has charge of the drug room. Recently, in addition to clinic responsibilities, she directed nursing service for the 100-bed hospital during the furlough year of another missionary.

At a local Baptist church she is treasurer, teacher of an Intermediate Sunday school class, and sponsor of the Young People's Training Union. Since her missionary appointment in 1957 she has

served for one year as secretary of the Indonesian Baptist Mission (organization of Southern Baptist missionaries) and for three as a member of the Mission's publication and promotion board.

Student Workers End Study Week

NEW ORLEANS — Baptist student workers from seven states have completed a week of intensive study at New Orleans Seminary.

Each day for five days the student workers studied New Testament theology, Baptist history, systematic theology and problem counseling. Sandwiched into the program also was a daily Baptist Student Union Seminar, directed by Doyle J. Baird, Director of Administration in the Student Department, Sunday School Board.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

"Please Send More Missionaries"

Mission secretary Asak Kristiansen visited Norwegian Baptist stations in the Congo a few years ago. His car was stopped in the jungle by nationals who stood in the road waving palm branches and holding up Bibles to show that they were friendly. After Kristiansen had shaken hands all around, he saw a young woman sitting on a tree stump at the side of the road. Behind her there was a mercur in the dust where she had dragged herself along the ground. Her hands and feet had been eaten away by leprosy. The mission secretary bent down, gripped the stump of an arm and smiled.

The woman smiled back and said, "I know who you are. You are the big chief of the missionaries. You have come to greet us and tell us about the one true God. I have prayed to God that I might see you. I will soon see the great God in his beautiful village. Please send us more missionaries, teachers and nurses. We want to learn. We need help. Tell the people in your villages that haste is necessary." — John Allen Moore in The Baptist World.

Contract To Be Let For Construction Of Mobile College

MOBILE — A Bay Minette construction company this week submitted a low bid of \$1,039,992 for the construction of a combined classroom and administration building for Mobile College, during the bid opening at the First Baptist Church, Mobile.

Mobile College President William K. Weaver Jr. said that a contract with Stuart will be signed "in the near future" and that work would begin in early July. According to Dr. Weaver, development plans for the Baptist-sponsored liberal arts college are proceeding on schedule and the building should be completed in plenty of time for the beginning of classes in the fall of 1963.